

TYPE OR PRINT

## NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Aspen Drilling Co. and Dean & Clark, Inc. Address P.O. Box 783, Great Bend
2. Lease name Lipp Well No. 1 County Rice
3. Well Location NE SW Sec. 3 Township 21 South Range 9 West
4. Well to be drilled 2660 ft. from nearest lease line.
5. Drilling Contractor Aspen Drilling Co. Address P. O. Box 783, Great Bend,
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 12-4 1966.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3440 ft.
8. Depth of deepest fresh water well within one mile of location none ft. If none exists, write NONE none.
9. Ground elevation at location is approx. --- ft. higher or --- ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 210 ft. and operator agrees to set surface pipe at this location to a depth of not less than 210 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

*William J. Schachle*



**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

NOV 23 1966

CONSERVATION DIVISION  
NOV 23 1966

11-28-66

(IF PREFERRED, MAIL IN ENVELOPE)