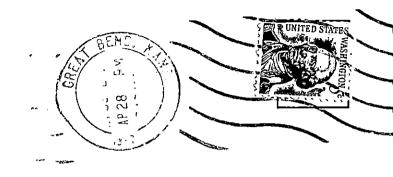
<u>5</u> -	-159-20,036-0000
,	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator TRIPLE "D" DR19 INC Addres 2400 N. MAIN HUTCHINSON KANS
2.	Lease name Barber B" Well No. 2 County RICE
3.	Well Location C - SE NE Sec. 19 Township 21 Range 7w
4.	Well to be drilled 660 ft. from nearest lease line.
5.	Well to be drilled 660 ft. from nearest lease line.  Drilling Contractor TRIPLE"D" DRIG INC. Address 2400 N. MAIN HUTCHINSON KANS
6.	Type of equipment: Rotary Cable Tool . Approx. date operation to begin 5 - / 196 7.
7.	Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3475 ft.
	Depth of deepest fresh water well within one mile of locationft. If none exists, write NONE
9.	Ground elevation at location is approx. Smith, higher or ft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE
II.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 150 ft, and operator agrees to set surface pipe at this location to a depth of not less than
	_500ft. Alternate 1 💆 Alternate 2 🗔.
RE	MARKS:

Signature of Operator Lies Meal Triple D" DR/9



## State Corporation Commission of Kansas

Conservation Division 500 Insurance Building 212 North Market Wichita, Kansas 67202

STATE GORPURATION COMMISSION

MAY 1 1967

CONSERVATION DIVISIUM Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)