

15-009-20032-00-00

TYPE OR PRINT

RULE 82-2-311

## NOTICE OF INTENTION TO DRILL

15-009-20032-00-00

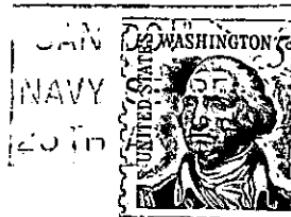
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Vincent F. Hiebsch \* Address 1015 Central Bldg, Wichita, Kans.
2. Lease name Ahrens Well No. 1 County Barton
3. Well Location NW SW NE Sec. 20 Township 16 S Range 12 W
4. Well to be drilled 320 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Address Union Center Bldg, Wichita, Kans.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin March 18 1957.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3375 ft.
8. Depth of deepest fresh water well within one mile of location 290 ft. If none exists, write NONE
9. Ground elevation at location is approx. 1900 ft. ~~higher~~ <sup>approx.</sup> flat, ~~than~~ <sup>less</sup> than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 315 ft. and operator agrees to set surface pipe at this location to a depth of not less than 315 ft. Alternate 1  Alternate 2

REMARKS:

Signature of Operator





State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

**RECEIVED**  
STATE CORPORATION COMMISSION  
MAR 17 1967  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)