

15-009-20032-00-00

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

ROLE 82-2-311

15-009-20032-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

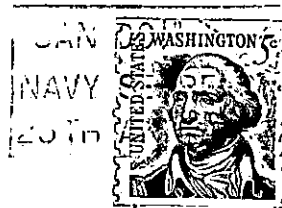
1. Operator Vincent F. Hebsch Address 1015 Central Bldg, Wichita, Kans.
2. Lease name Ahrens Well No. 1 County Barton
3. Well Location NW SW NE Sec. 20 Township 16 S Range 12 W
4. Well to be drilled 320 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Address Union Center Bldg, Wichita, Kans.
6. Type of equipment: Rotary ☒ Cable Tool ☐ Approx. date operation to begin March 18 19567.
7. Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 3375 ft.
8. Depth of deepest fresh water well within one mile of location 290 ft. If none exists, write NONE
9. Ground elevation at location is approx. 1900 ft. higher or approx. flat ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 315 ft. and operator agrees to set surface pipe at this location to a depth of not less than 315 ft. Alternate 1 ☒ Alternate 2 ☒

REMARKS:

Signature of Operator

Vincent F. Hebsch





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION
MAR 17 1967
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)