

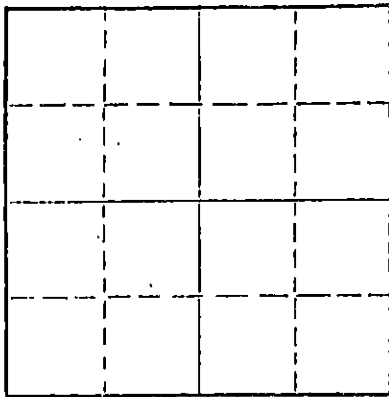
15.145-20291-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH



Locate well correctly on above  
Section Plat

Pawnee County, Sec. 14 Twp. 23 Rge. (E) 16 (W)  
Location as "NE/CNW/SW4" or footage from lines C NW  
Lease Owner Alpine Drilling Co., Inc.  
Lease Name Buhrer-Traylor Unit Well No. 1  
Office Address 800 Bitting Bldg., Wichita, Kans. 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed May 4 19 73  
Application for plugging filed May 4 19 73  
Application for plugging approved May 4 19 73  
Plugging commenced May 4 19 73  
Plugging completed May 4 19 73  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo F. Massey  
Producing formation Depth to top Bottom Total Depth of Well 4150 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	258'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Squeezed by Allied with 100 sacks 50-50 6% Gel

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 9 1973  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Lannitti Drilling Co.  
Address 1008 Union National Bldg., Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, 59.  
Jon T. Williams, Jr. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

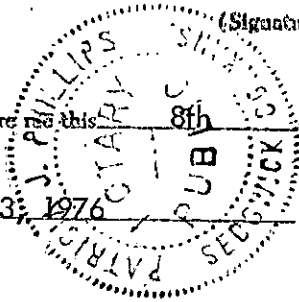
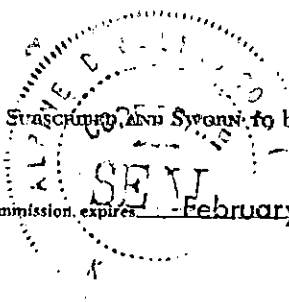
800 Bitting Bldg., Wichita, Kansas 67202  
(Address)

day of May, 19 73

Patricia J. Phillips Notary Public.

My commission expires

February 23, 1976



WOODMAN & IANNITTI DRILLING COMPANY  
Rotary Drilling Contractors

1008 UNION NATIONAL BUILDING  
WICHITA, KANSAS 67202

May 7, 1973

15.145.20291-0000

Company; Alpine Drilling Co., Inc.  
Farm; Buhrer-Traylor Unit #1  
Location; C NW  
Section; 14-23S-16W  
County; Pawnee  
Comm; April 25, 1973  
Compl; May 4, 1973  
Contractor; Woodman & Iannitti Drilling Co.  
Total Depth; 4150'  
Casing; 8 5/8" @ 258 w/225 sacks  
Production; D & A

Figures Indicate Bottom Of Formations:

40	Clay & Sand
258	Sand & Shale
315	Shale
525	Sand Streaks & Shale
1004	Red Bed
1027	Anhy
1135	Shale
1800	Shale & Shells
1975	Shale
2185	Lime
2400	Lime & Shale
2600	Lime
2950	Lime & Shale
3075	Lime & Shale
3370	Lime
3485	Lime
3585	Lime & Shale
3657	Lime
3740	Lime
3815	Lime
3895	Lime
3970	Lime
4030	Lime
4070	Lime & Cong.
4085	Lime
4140	Lime
4150	Lime

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Wichita, Kansas

Alpine Drilling Co., Inc.

Jon T. Williams Jr.