STATE OF KANSAS
STATE OORPORATION COMMISSION
Give All information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

15-145-01081-00∞ WELL PLUGGING RECORD

| 212 North Market, Insurance Bldg.<br>Wickita, Kansas   |   | wnee                                  | Count  | ty. Sec. 15 Tv                                    | <sub>rp. 23</sub> S Rge. | $(E) = \frac{16}{(W)}$                          |  |  |  |
|--|---|---------------------------------------|--|---|--------------------------|---|--|--|--|
| NORTH  | Location as "NE/CNW%SW%" or footage from lines SW/4 SW/4 SE/4 |                                       |  |   |                          |   |  |  |  |
| · · · · · · · · · · · · · · · · · · ·  | Lease Owner Messman-Kinenart Uli Company                      |                                       |  |   |                          |   |  |  |  |
|  | Lease Name  | Ira                                   | ylor (Wa   | shdown}   | 11:-6:4-                 | . Well No.                                      |  |  |  |
| ii   | Office Address_   |                                       |  | um Building                                       |                          |   |  |  |  |
|  | Date well comp  |                                       |  | r Dry Hole)<br>ary 2                              | DIY HOIE                 | 1962  |  |  |  |
| i l  |   |                                       |  | ary 2   |                          |   |  |  |  |
|  | Application for   | plugging mea                          | red Janu   | ary 2   |                          |   |  |  |  |
| i  | Plugging comme  | enced                                 | Janu   | ary 2   |                          | <sub>19</sub> 62                                |  |  |  |
| !!!  | Plugging comple   | eted                                  | Janu   | ary 2   |                          |   |  |  |  |
| <del> </del>   | Reason for abandonment of well or producing formationDry      |                                       |  |   |                          |   |  |  |  |
| 1 1  |   |                                       |  |   |                          |   |  |  |  |
|  |   |                                       |  |   |                          | 19  |  |  |  |
| Locate well correctly on above   |   |                                       |  | ation Division or                                 |                          | re plugging was com-                            |  |  |  |
| Section Plat<br>ame of Conservation Agent who sup  |   |                                       |  |   |                          |   |  |  |  |
| oducing formation  | pervised plugging or this                                     | enth to top.                          | Bottor   | ກ ໆ   | Cotal Depth of           | Well 4258 Feet                                  |  |  |  |
| now depth and thickness of all water   | er, oil and gas formation                                     | ıs.                                   | Dotto.   |   | our Boout or             | W CAL COC                                       |  |  |  |
| _  |   |                                       |  |   | _                        | NAMES DESCRIP                                   |  |  |  |
| OIL, GAS OR WATER RECOR  | TOS   |                                       | <del></del>                                      | <del></del>                                       |                          | CASING RECORD                                   |  |  |  |
| FORMATION  | CONTENT   | FROM                                  | TO   | SIZE  | PUT IN                   | PULLED DUT                                      |  |  |  |
|  |   |                                       | ļ. <u> </u>                                      | 10-3/411  | 9621                     | none  |  |  |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |   | <u> </u>                              | <b> </b>   |   | · <del></del>            |   |  |  |  |
| _ <del></del>  | +   | _                                     | <del> </del>                                     | <del>                                     </del>  |                          |   |  |  |  |
|  |   | <del></del>                           | <u></u>  | <del>                                     </del>  |                          |   |  |  |  |
|  |   | <del> </del>                          | <del>                                     </del> | <del>  -                                   </del> |                          |   |  |  |  |
|  | <u> </u>  |                                       | <u>L</u>   |   |                          |   |  |  |  |
|  |   |                                       |  |   |                          |   |  |  |  |
|  | and 1/2 sk. h<br>plug at 35 ft<br>½ sk. hulls.                |                                       |  | nt and  | ——• <del>•••</del>       | ) 16464   |  |  |  |
|  | <del></del>   | CONSTRUCTION                          |  |   |                          |   |  |  |  |
| -  | <del>.</del>  | CONSERVATION DIVISION Wichita, Kansas |  |   |                          |   |  |  |  |
|  |   |                                       |  | 3' -  | , entra                  | Kansas  |  |  |  |
|  |   |                                       |  |   |                          |   |  |  |  |
| ·  | <u> </u>  |                                       |  |   |                          | 2-8-62  |  |  |  |
|  |   |                                       | <del></del>                                      | <del></del>                                       | <del></del> -            |   |  |  |  |
|  |   |                                       |  | <del></del>                                       |                          |   |  |  |  |
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|  | <del></del> -   |                                       |  | <del></del>                                       | <del></del>              |   |  |  |  |
|  | (If additional  | description is nece                   | ssury, use BAC                                   | K of this sheet)                                  |                          |   |  |  |  |
| ame of Plugging Contractor   | <u>Messman-Rineh</u>  |                                       |  | <u> </u>  |                          | <del></del>                                     |  |  |  |
| ddress   | 518 Petroleum   | Building,                             | Wichita  | <u>. Kansas</u>                                   |                          |   |  |  |  |
|  | ,   |                                       |  | <u> </u>  |                          |   |  |  |  |
| FATE OF Kansas  J. A. Gill  ell, being first duly sworn on oath bove-described well as filed and the | iland<br>, says: That I have kn                               | owledge of the                        | facts, statem                                    | owner) XX(CXXXX                                   |                          | of the above-described<br>ed and the log of the |  |  |  |
|  |   | (Signature)                           | X  | y mal   | ane_                     |   |  |  |  |
|  |   | <u>51</u>                             | 8 Petrol   | eum Buildin                                       |                          | a, Kansas                                       |  |  |  |
| Subscribed and Sworn to be   | fore me this 6th  | day of_                               | Feb  | ruary   | ddress), 19              | 62  |  |  |  |
| DODUCTION MILE DITORIC TO DE   |   | ay 01_                                | 73.  | . /   | (),"                     | 1 -   |  |  |  |
| <b>\</b>   |   | _                                     | P =  | rbara J. Sc                                       | 01                       | Notary Public.                                  |  |  |  |
| ly commission expires December   | er 1, 1964  | <del></del>                           | ρd   |   | -0-,                     | Livery L WOHU.                                  |  |  |  |
|  |   |                                       | <b>,</b>   |   |                          |   |  |  |  |

## WELL LOG BUREAU - KANSAS GEOLOGICAL SOCITY 412 Union National Bk. Billig., Wichita, Kansas

15-145-0081-0000

SINCLAIR-PRAIRIE OIL COMPANY A. W. Traylor No. 1 Company ... Farm -

Total Depth. 4258

Comm. . ... 11-29-47

Ormp.

Shot or Treated. · Contractor.

Harbar Drlg. 3-26-49

fssued.

CASING:

10 3/4"OD 962' cem w/500 sx.

T. SEC. 23 ®. 16W SW SW SE

330' fr SL and 330' fr WL of SW SE

County. Payinne.

KANSAS

Production. Abandoned

Elevation.

Elgeres Indicate Bottom of Furnations. ٠.

12-21-47

| surface cly                     | 25                    |
|---------------------------------|-----------------------|
| cand                            | 45                    |
| chale, shells                   | 315                   |
| shale, sand                     | 440                   |
| shale, sand redbed, shells      | 495                   |
| sand                            | 565                   |
| shale, shells                   | 625                   |
| sand, redbed                    | 695                   |
| redbed, shells                  | 855                   |
| shale red, sand                 | 995                   |
| lime                            | 1006                  |
| anhydrite                       | 1045                  |
| shale, shells                   | 1700                  |
| lime, shale<br>lime, shale brks | 2145                  |
| lime, shale brks                | 2170                  |
| shale                           | 2215                  |
| shale, lime                     | 2375                  |
| shale, shells                   | 2485                  |
| shale, lime                     | 2835                  |
| shale, shulls                   | 2845                  |
| shale, lime                     | ≈3290                 |
| lime<br>shalo, lime             | 3365                  |
| shalo, lime                     | 3440                  |
| lime                            | 3505                  |
| shale, lime                     | 3550                  |
| lime                            | 3575                  |
| lime, shale                     | 3640                  |
| shale                           | 3680                  |
| lime                            | 3750                  |
| lime brkn                       | 3795                  |
| shale, lime                     | 3950                  |
| lise brkn                       | 3995                  |
| shale, lime chert               | կ032<br>ከ075          |
| shale cherty                    | 4075<br>4 <b>10</b> 5 |
| lime, conglomerate              |                       |
| lime, congromerate              | 4258                  |
| Total depth                     | 4270                  |
| TO OUT COLOIT                   |                       |

## Tops:

| Heebner       | 3546 |  |
|---------------|------|--|
| Douglas       | 3585 |  |
| Brown Lime    | 3651 |  |
| Lansing/ K.C. | 3671 |  |
| Simpson       | 4108 |  |
| Arbuckle      | 4145 |  |

At 4175' took DST packer at 4129-80', open 33 mins., 10' drilling mud, At TD 4255 took Schlumbergeh and DST, packer at 42021, open 30 mins, had 30251 salt water. Will abandon