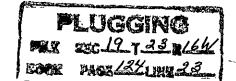
15-149-00154-000

WELL PLUGGING RECORD

| Give All Information Completely |
|---------------------------------|
| Make Regulred Affidavit |
| Mail or Deliver Report to: |
| Conservation Division |
| State Corporation Commission |
| 800 Bitting Building |
| Wichita Konega |

| 800 Bitting Building Wichitn, Konsas | P | awnee | Cour | tv. Sec. 19 | Twp. 23S Rge | $(E)_{16}(W)$ | |
|---|--|---|-------------------------------------|---|---------------------------------|---------------------------------------|--|
| NORTH | | | | rom lines | | | |
| <u> </u> | | | | <u>Rinehart O</u> | <u>ll Company</u> | | |
| | Lease Name | | s "A" | | | _ Well Nol | |
| i .i l i | | | | d, Wichita | | | |
| | | | | or Dry Hole) _ | | | |
| 1 1 1 | Date well completed June 2, 1955 19 Application for plugging filed June 3, 1955 19 | | | | | | |
| | Application for | plugging filed | | June 6 10 | 7 <u>777</u> ロビビ | | |
| | Application for | brodges abbror | 'ea | June 6, 19 June 29, 1 | 795 1955 | 19 | |
| 1 i i | Plugging compl | enceu | | July 1, 19 | 955 | | |
| | | | | ng formation | | | |
| | | | | | | | |
| | If a producing | well is abandon | ed, date of | last production_ | | 19 | |
| | | | | | | fore plugging was com- | |
| Locate well correctly on above Section Plat | menced? | | | | | | |
| Name of Conservation Agent who super | | | | | | | |
| Producing formation | | | Botto | m | Total Depth of | Well <u>4335 * Feet</u> | |
| Show depth and thickness of all water, | oil and gas formation | rs. *C | .T.D. 4 | 343 – Washe | ed down old | i hole. | |
| OIL, GAS OR WATER RECORD | S | | | | | CASING RECORD | |
| | CONTENT | 57014 | | | | | |
| FORMATION | CONTENT | FROM | | SIZE | PUT IN | PULLED OUT | |
| | | | - | 8 5/8 5 1/2 | 702 | None | |
| | | <u> </u> | _ | 151/2- | 1289 | 2108 | |
| , | | <u> </u> | : | <u> </u> | | <u> </u> | |
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| | | 1 | L | <u> </u> | | <u> </u> | |
| | 385 at cem to sac Fil | 5 to 3840 3840 with ent, 3815 300, set ks cement, led with m | dump be Fill rock br top of ud to 3 | ushed rock ped 5 sacks ailer. Top ed hole wit idge, dumpe cement, 21 51, set roc cement for | s cement o of th mud ed 20 101. | | |
| | | | Daone | <u> </u> | | | |
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| Name of Physics Contracts 18 | If additional M Casing Pull | description is neces | | | 1. | | |
| | eat Bend, Kan | | у (пте | ense No• T | L., | | |
| Actoress | 2000 2000 | , no east | | | | | |
| | | | | | | | |
| STATE OF Kansas | , cou | NTY OF | Sedgwi | <u>ck</u> | _, ss. | | |
| J. A. Gill | iland | (, | employee of | owner) or Own | (XOTALISACK FOXING | çof the above-described | |
| well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the | | | | | | | |
| above-described well as filed and that the same are true and correct. So help me God: | | | | | | | |
| | | (Signature) | XXVV | Milan | -X | | |
| | | (| 100g E2 | st Second, | Wichita ! | Kansas | |
| | | | \mathcal{L} | 1 | (Address) | and spice U | |
| SUBSCRIBED AND SWORN TO before | e me this13th | day of_ | Jul | y // | | <u>55</u> | |
| 1-31-3 | <i>5</i> 7 | | 13811 | ment 1 | drees | chr | |
| • | -5, 1958 | | THE | CAN COM | ∨′ | Notary Public. | |
| My commission expires #5400001 | -7, 1790 | | STATE COL | 1000 J | | · · · · · · · · · · · · · · · · · · · | |
| | | | 71 | The second | USSIDAL | • | |



7-14-55 14 1955 CONSERVATION CIVISION Wichita, Kansan