STATE OF KANSAS

STATE CORPORATION COMMISSION

Cive All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

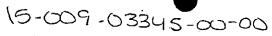
Conservation Division

WELL PLUGGING RECORD

Conservation Division State Corporation Commission 211 No. Broadway	.	, , , ,		00	160	353/37	30
Wichita, Kansas		Barton IE/CNW#SW#" (ty. Sec. <u>23</u> T	wp. <u>105 </u>	·	$\perp \perp \leq (W)$
NORTH	Location as N	Gulf Oil	Corpora		711 1111		
	Lease Name _	<u>Minnie</u>		·		_ Well No	5
	Office Address	<u> Box 661, </u>					
		Well (completed	as Oil, Gas o	or Dry Hole)	<u> </u>		
	Date well com		 -			2-6	_19 <u>[16</u> _
		r plugging filed_				10-22 10-25	_19 <u>57</u> _
	1	r plugging approv				11-10	19 <u>57</u> 19 <u>5</u> 7
		nenced pleted				11-14	1957
	Reason for aba	indonment of wel	l or producin	g formation V	Tell opera	ting bel	ow its
		economic 1	imit.				
	If a producing	well is abandon	ed, date of la	ast production_		7-12	_19 <u>57</u> _
Locate well correctly on above		on obtained from	the Conserv	vation Division o	r its agents bei	fore plugging	was com-
Section Plat	menced? Ye	es Den	Trans on				
Name of Conservation Agent who sup	ervised plugging of th	nis well DON	<u> </u>	33611		Well 33	61 -
Producing formation Arbuckle Show depth and thickness of all water			242 Bottor	n <u> </u>	Total Depth of	r Well	O.LFeet
_		, ш					
OIL, GAS OR WATER RECORD	OS		 -			CASING RE	CORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	OUT
				8-5/8"	5661	0	
				5-1/2"	33501	216] !
			 				
		 	 		<u> </u>		
			 			-	
			 	<u></u>			
							
NOTE: W. C. Bunch - Sp of \$33.61 is att					-21-57, in	the amo	unt
	_ _				-) c_,		
					F PARIDOPATIO	U COMMISSI	<u></u>
				317	in Calument		
					NOV-2	7 1957	
	 _						
					ONGENTATIO		·N
					Wichita.	<u>Kansas</u>	· -
	(If addition Morgan Well P. 102 W. 18th St		<u>vice </u>				
Wangas		S	odović ole				
STATE OF Kansas Thomas A. Tr	, CO		edgwick_	\	-		
well, being first duly sworn on oath, above-described well as filed and tha	says: That I have k	nowledge of the	facts, statem				
		(Signature)	Kome		a.L		
• •		_	ox 2233.	Wichita,	Kansas	- 	_
	a. 00~	•	-	(Address)		
Subscribed and Sworn to before	ore me this 22nd	dday of_		November		21	
				Kay 4	r Tou	mel.	
My commission expires 63-61	2-4-59		RAY	v. rovser, n	OTARY PUB	LIC Notar	y Public.
						 1	

JRM:PF

PLUGGING FILE SEC 23 T16 R12W BOOK PAGE 56 LINE 34



GULF OIL CORPORATION

MINNIE NO. 5

CENTER SW NW NE OF SECTION 23-16S-12W Barton County, Kansas

8-5/8" 0.D. casing cemented at 568! Drilling commenced 1-20-46 5-1/2" 0.D. casing cemented at 3351! Drilling compleded 2-4-46

T.D. 3361'

FROM	TO	FORMATION	remarks
Ot.	901	Surface sand & clay	8-5/8" 0.D. casing cemented
. 90	56 8	Shale and shells	at 568'.
568	815	Red bed, shale and she	
815	1135	Shale and shells	- -
1135	1424	Shale, chells & salt	
1424	1525	Shale & shells	
1525	1580	Shale & lime	
1580	1670	1.1me	
1670	1855	Shale & lime shells	
1855	1950	Lime & shale	•
1950	2015	L-ime	
2015	2210	Lime & shale	
2210	2280	Shale	
2280	2405	Shale & shells	
2405	2530	Shale & lime	
2530	2655	Lime & shale	
2655	2725	Shale & lime	
2725	2810	Lime, broken	
2910	3078	Lime	
3078	3107	Shale	5-1/2" O.D. casing comented
3107	3352	Lime	with 100 sacks bulk
3352	3356	Arbuckle lime	cement at 33511.
3356	3361	Sand	
			<u>.</u>



