

15-009-22763-00-00
STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Barton SEC. 23 TWP. 16S RGE. 12 EX/W
Location as in quarters or footage from lines:
200'S, C NE NE NW

Lease Owner Petro-Midwest Corporation
Lease Name Riemann Well No. 2
Office Address P.O. Box 2282, Hutchinson, Kansas 67501
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed May 2, 1982
Application for plugging filed May 2, 1982
Plugging commenced May 2, 1982
Plugging completed May 2, 1982
Reason for abandonment of well or producing formation _____

Locate Well
correctly on above
Section Platt.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well J.H. Metz
Producing formation _____ Depth to top _____ bottom T.D. 3403'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	309'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st Plug @ 600' w/50 sx.

2nd Plug @ 300' w/30 sx.

3rd Plug @ 40' w/10 sx.

4th Plug @ Rathole w/10 sx.

State Plugger--J.H. Metz

Plug down @ 3:00 PM, May 2, 1982

100 sx. 50/60 Pozmix, 3% CC, 2% Gel

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied Cementing Co., Inc.

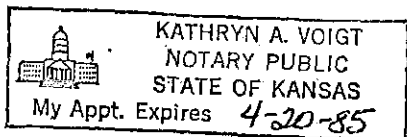
STATE OF Kansas COUNTY OF Sedgwick, ss.
K.T. Woodman (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) K.T. Woodman K.T. Woodman
1008 Douglas Bldg., Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 10th day of May 19 82

My Commission expires: April 20, 1985

Kathryn A. Voigt



RECEIVED
Notary Public
MAY 11 1982

CONSERVATION DIVISION
Wichita, Kansas

Phone 913-483-2627, Russell, Kansas
Phone 316-793-5861, Great Bend, Kansas

Phone Plainville 913-434-2812
Phone Kiowa 316-825-4618

ALLIED CEMENTING CO., INC.

No. 27439

Home Office P. O. Box 31

Russell, Kansas 67665

Date 5-2-82	Sec. 23	Twp. 16	Range 12	Called Out	On Location 1:15 P.M.	Job Start	Finish 3:00 PM
Lease K-1000	Well No. 1	Location Beaver 2E1N3E			County Barton	State KS	
Contractor Woodman Tannetti				Owner			
Type Job Rotary Plug				To Allied Cementing Co., Inc. You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed.			
Hole Size 7 1/2"		T.D. 3403		Charge To Petro Midwest Corp			
Csg. Size 8 1/2"		Depth 300'		Street 210 East 6th			
Tbg. Size		Depth		City South Hutchinson State Kansas 67501			
Drill Pipe		Depth		The above was done to satisfaction and supervision of owner agent or contractor.			
Tool		Depth		Purchase Order No.			
Cement Left in Csg.		Shoe Joint		X Rich Wheeler			
Press Max.		Minimum		CEMENT			
Meas. Line		Displace		Amount Ordered 100x 5% 3% cc 2 7/8"			
Perf.				Consisting of			

EQUIPMENT

Pumptrk	No.	Cementor	Kerris K.
	154	Helper	Mike N.
Pumptrk	No.	Cementor	
		Helper	
Bulktrk	116	Driver	Russell L.
Bulktrk		Driver	

DEPTH of Job

Reference:	Pump Trk	360.00
28	mile @ 1.00	28.00
1	8 1/2" dry plug	10.00
	Sub Total	398.00
	Tax	
	Total	

Remarks:

50x @ 100'
30x @ 300'
10x 40'
10x rat hole

Common	50 x	4.75	237.50
Poz. Mix	50 x	1.85	92.50
Gel.	2 x	6.25	12.50
Chloride	3 x	20.00	60.00
Quickset			
		Sales Tax	
Handling	105 x @ 90¢		94.50
Mileage	28 mile @ 66¢		82.24
		Sub Total	579.24
		Total	

Floating Equipment

STATE RECEIVED
MAY 19 1982
CONSERVATION DIVISION
Wichita, Kansas