Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Lifernation Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	Staffo	rd	Coun	ty. Sec. 9 T	21S Pa	. 12 (	E/ W (412)
NORTH				om linesSV		,e, <u></u> (	E)(W)
	Lease Owner.	L. K. P.					
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Producing formation.							
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James of Physics of Contractor	C-G Drillin	description is neces	sary, use BACI	of this sheet)			
Name of Plugging Contractor	107 Rule Bu						
idatess				,			
75 A A C A C		ann.	N. 17 / 17				_
STATE OF <u>KANSAS</u> Jay H. Gallow	, COU	NTY OF SED			, SS.		
· · · · · · · · · · · · · · · · · · ·		((	mployee of	owner) or (own	er or operator	) of the al	ove-described
vell, being first duly sworn on oath, bove-described well as filed and tha	says: Inat I nave kn	owledge of the	acts, statem	ents, and matter	herein conta	ined and	the log of the
sove-described werr as med and the	t the same are true ar.	ia correct. So i	eip me God	1. Tallo	~		
and the second s		(Signature)	⁄a√ W.	Galloway			
A CONTRACTOR			<u> </u>		107 Rul	e Bui	lding
	1. 7th		Dece		(ddress)		
SUBSCRIBED AND SWORN TO before	ore me this	day of	Decem	( / /	<i></i> , 19.	04_	
三位:《大学人》《公子》	*		1)	icky //	cobs	<u>.                                    </u>	
water from the man state of the	, 1967		icky Ja	cobs		No	tary Public.
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## WELL L 0 G

WELL NA	AME: DEV	JERFF #1	LOCATION: SW SW S	W Sec. 9-21S-12W		
COUNTY	: Sta	fford	STATE: Kansas			
WELL CO	DMMENCE	11/25/64	WELL COMPLETED: 12/3/64			
ELEVAT	I ON:	1852' K.B.	TOTAL DEPTH: 35	543 *		
PRODUCT	TION:	Dry & Abandoned	RIG NOS	2		
	5-1/	Quickset	top of rotary bush			
	,		DEVIATION FROM			
FROM	<u> </u>	FORMATION	VERTICAL	REMARKS:		
0 230 269 645 670 1500 3000	230 279 645 670 1500 3000	Sand Shale Red Bed Anhydrite Shale & Shells	500' - 1/2° 1000' - 1/2°	DST 3525- <b>3535</b> *		

25001

RECEIVED STATE CORPORATION COMMISSION

DST 3525-3535\* DST 3530-3543!

**DEC 9** 1984

CONSERVATION DIVISION Wichita, Kansas

STATE	OFKANSAS OF SEDGW	Ø cc.
COUNTY	OF SEDGW	IICK) 33:

OPERATOR: L. K. PARRISH

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G DRILLING CO. SUBSCRIBED AND SWORN TO, BEFORE ME, This G. F. Galloway 7th day of December My come exp. May 20, 1967 Notary Public