Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required fidavit
Mail or Deliver from to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

| NORTH | | | | | | e.12w (E)_ | |
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| | | /CNW#SW#" Virginia] | | om lines SW MV | ME | | |
| | Lessa Nama | Burhenn | | | | Well No | 1 |
| | Office Address. | 712 Brown | n Bldg⊶W | ichita, ^K ar | s 67202 | | |
| | | | | or Dry Hole) | | | |
| i i i | Date well comp | leted | April | 25 , 1965 | | <u> </u> | _19 |
| | Application for p | plugging filed_ | - u | | | | _19 |
| | Application for p | | ved | · | | | _19 |
| | Plugging comme | | 10 | | | <u> </u> | _19 |
| <u> </u> | Plugging comple | | | | | | _19 |
| | Reason for aban | donment of we | u or produci | ng formation | | | |
| | If a producing y | vell is abandon | ed date of l | ast production_ | | | _19 |
| | | | | vation Division | | fore plugging | |
| Locale well correctly on above Section Plat | menced? | ye | g | | | | |
| e of Conservation Agent who supe | ervised plugging of this | well Arch | hie Elvi | ng - Pratt, | Kans _ | · | |
| ucing formation | D | epth to top | Botto | m | Total Depth of | f Well 351 | <u>0</u> F |
| depth and thickness of all water | , oil and gas formation | s. | | | | | |
| IL, CAS OR WATER RECORI | os | , | | | | CASING RE | CORD |
| FORMATION | CONTENT | FROM | To | SIZE | PUT IN | PULLED | חטד |
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SW/NW/

PURHENN # 1 - NE/4 Section 9-215-12W Stafford County, Kansas;

opmpany - VIRGINIA DRILLING CO., INC.

Commenced - April 17, 1965

Completed - April 25, 1965 Elevation - 1841 DF Total Depth - 3510

8 5/8" set @ 2701 w/ 200 sx. cem. Dry Hole

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| Surface soil - Sand 0 - 225 |
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| Red Bed 225 - 700 |
| Shale & Shells 700 - 1465 |
| Line & Shale 1465 - 2941 |
| Lime 2941 - 3058 |
| Heebner - Shale 3058 - 3063 |
| Lime & Shale 3063 - 3265 |
| Lime, 3430 |
| Shale 3430 - 3460 |
| Lime & Shale 3460 - 3475 |
| Lime 3475 - 3510 TI |
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Subscribed and sworn to before me, a Notary Public, this 27th day of April, 1965.

My commission expires: 2 = 5 = 69

STATE CORPORATION COMMISSION

APR 28 1905.

CONSERVATION DIVISION Wichita, Kansas