## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

## WELL PLUGGING RECORD

State Corporation Commission 211 N.C Broadway Wichita, Kansas		Staf <u>f</u> ord	County	y. Sec. 5 T	wp. 21 Rge.	(E)]	2W(w)
NORTH	Location as "NE	E/CNW%SW%" o	r footage from	m lines SW N	IE_NE		
		Tomli	<u>nson-Ka</u> selman	itnoi, In	ıc.		1
	Lease Name	414 Uni	on Cent	er Wich	ita Kar	_ Well No	
<u>_</u>		ell (completed a		•	•		
		oleted					19 58
i   i		plugging filed					19 58
		plugging approve			10/30/		<sub>19</sub> 58
i   i		enced			<u> 10/30/</u>		19 58
	Plugging comple	eted			<u> 10/30/</u>	<u> </u>	<u> 19 58</u>
	Reason for aban	donment of well	or producing	g formation	Dry_	Hole	
į į							
	•	well is abandone					
Locate well correctly on above		obtained from		ation Division o	r its agents bef	ore plugging	was com-
Section Plat Name of Conservation Agent who supe							
Producing formation Agent who supe						348	30 Feet
Show depth and thickness of all water,		_	Docton		Total Depth of	Wen .JTC	·Vreet
- "							
OIL, GAS OR WATER RECORD	<u>s</u>					CASING RE	CORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	DUT
			-	8-5/8	259	None	<u> </u>
				-,			
	•						
	•			•	<del></del>	<u> </u>	
Describe in detail the manner in						<del>'</del>	
Set plug @ 2: surface with	10 sacks ce	ement	znu pro	18 (4-40	IIIed Lo		
<del></del>						<del></del> .	<del></del>
<del></del>			-				<del></del>
				·			
							-
						TION CONTINUE	<u> </u>
<del></del>					15 TO 18	TION COM	<del></del>
	(If additional	description is neces	SALV. USA BACK	of this sheet)	MA GOKLOW	<del> 1958</del>	<b></b>
Name of Plugging Contractor Tor	<u>nlinson-Kath</u>	<u>iol, Inc.</u>	,, 000 20101		90000 VIU	18,	"CIO[4
Address414 Uni	ion Center,	Wichita,	Kansas		1-	DI DI	410
					- ONSET	Walle Kalle	
ETATE OF Kansas	601	Service St	edgwick		COLA	ichita, Kanc	
Warren E.	Tomlinson				_, S5.		
•				owner) or (own			
well, being first duly sworn on oath, s above-described well as filed and that						nea and the	log of the
bove-described won as med and that	the same are true an	d confect. 55 h	op no doa.			•	
		(Signature)	anin	160	mins	m	
			14 Uni	on Cente	<u>r</u>		_
	00.1	<del></del>		(	Address)		
Subscribed and Sworn to before	re me this 30th	day of_		October	, 19_	_ <u>58</u>	
			ant	he I	2		
Jan. 19,	1961		-	· · · · · · · · · · · · · · · · · · ·		Notary	Public.
My commission expires		<del></del>	ı				
		o firm	1	PLUCC	21810	Ť	



FILE SEC 5 T 21 R 12W BOOK PAGE 143 LINE 35

DRILLERS LOG TOMLINSON-KATHOL, INC. # 1 KASSELMAN SW NE NE, SEC. 5-21S-12W STAFFORD COUNTY, KANSAS

Contractor - Tomlinson-Kathol, Inc.

Commenced: 10/21/58 Completed: 10/30/58 Elevation: 1853 KB

From	То		Description			Remarks	
0	220	Sand			-		
220	262	Shale		8-5/8" 8	Surf.	Csg. @	256
262	504	Red Bed		w/365 s			
504	621	Sand					
621	6 <u>9</u> 0	Anhydrite					
690	1228	Shale					
1228	1425	Shale & Lime					
1425	1478	Shale					
1478	1808	Shale & Lime					
1808	1835	Shale					
1835	<b>-</b> 1945	Sand					
1945	2110	Shale - Lime					
2110	2230	Lime					
2230	2395	Lime & Shale					
2395	2586	Shale & Lime					
2586	2792	Lime & Shale					
2792	2870	Shale & Lime					
2870	2925	Lime $\&$ Shale					
2925	2985	Lime					
2985	3175	Lime & Shale					
3175	3445	Lime					
3445	<b>-</b> 3480	Shale					
3480		Total Depth					
				Heebner		3046	
				Brown Lin	ne	3174	
				Lansing	•	3191	
				Conglomer	rate	3436	
•				Arbuckle		3470	
				Total Dep	oth	3480	

I certify that to the best of my knowledge and belief, the above represents a true and accurate Driller's Log record of the captioned well.

> omlinson Warren E. Tomlinson

State of Kansas

SS:

County of Sedgwick)

Subscribed and sworn to before me this 6th day of November, 1958.

My commission expires Jan. 19, 1961

**PLUGGING** 

FILE SEC 5 T 21 R12 W

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RECEIVED STATE CORPORATION COMMISSION

NOV 8 1958

CONSERVATION DIVISION Wichita, Kansac