STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver 12 to:
Conselvation Division
State Corporation Commission
212 North Market, Insurance Bldg.

## WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas NORTH			Stafford County. Sec. 14 Twp. 21 Rge. 12w (E) (W) Location as "NE/CNW#SW#" or footage from lines NW SE NE/4					
		Dotation as 112/ of 1140114 of totalge from mics						
		Lease Owner						
i i	 	Lease Name			Wichita 2,	Vonese	Well No. 1	
<u> </u>							le	
	<b>₩</b>	Date well comp	en (completed ) oleted	8/5/.6	50 <u>- 1019 1101e) —</u>		19	
1 .	į	Application for		. 44			19	
<u> </u>	<u> </u>	Application for					19	
	!	Plugging comme					19	
1	i I	Plugging comple	eted		-		19	
<del> </del> <del> </del>		Reason for aban	donment of wel	l or producir	ng formation	<del> </del>		
!!!	1.	75 7		1 1				
· · · · · · · · · · · · · · · · · · ·	<u>    i                                </u>							
Locate well correctly Section Plat	on above	menced?			vation Division (	or its agents be	efore plugging was com-	
Vame of Conservation Age					Coot			
Producing formation						Total Depth	of Well 3580 Feet	
Show depth and thickness						_		
OIL, GAS OR WATE	B RECORD	s					CASING RECORD	
	1		<del></del>	1				
FORMATION		CONTENT	FROM	269	SIZE	PUT IN	PULLED OUT	
		·	0	268	8 5/8"	268	none	
					-	-		
			-		<del> </del>			
					,			
	, ,							
	- 11	35 ft	- set plug	; w/ 10 £	x cement 1	/4 sx hul	ls	
			<u> </u>					
							· · ·	
		RECEIVED						
	<u> </u>	STATE CORPORATION COMMISSION						
	<u> </u>	•	···			WHOM OOM		
					AU	<del>G 1 6 1960</del>	<del></del>	
		CONSERVATION DIVISION — — — — — — — — — — — — — — — — — — —						
			<del></del>		1	· · · · · ·	<del></del>	
						<del></del> .		
			description is neces		K of this sheet)			
Name of Plugging Contra	ctor	Virginia Dr	_			<del></del>		
Address		712 Brown B	Idg Wic	hita 2.	Kansas			
•								
STATE OF	<u>Kans</u>	as, cou	NTY OF	Staffo	rd	_, ss.		
		. Murphy	(	employee of	owner) or (own	er or operator	) of the above-described	
well, being first duly swo	rn on oath, s	ays: That I have kno	owledge of the	facts, statem	ents, and matte	rs herein cont	ained and the log of the	
above-described well as fi	led and that	the same are true an	d correct. So l	nelp me God	1. 1215 22	· ~ <b>7</b>	· ·	
;	•		(Signature)	15/1	1 111	My	MI	
·		٠	7	12 Brown	Bldg-Wich	ita 2. Ka	nsas	
					_ (	Address),		
Subscribed and Sw	onn to before	e me this 15th	day of_	Augus	ndo	, 19	60	
Mujaammissia	<u></u> ምሌ ኤ-4	. 5, 1961.				<del></del>	Notary Public.	
My commission expires		• <del></del>	<u> </u>		•			

ROBERTS #L - NV SE NE/4 Section 14-21-12 Stafford County, Kansas

Company - S. A. Murphy

Contractor - Virginia D rlg Co., Inc.

Commenced - Rptary July 27, 1960

Completed - August 5, 1960

Elevatinn - 1827 KB

Total Depth - 3580

8 5/8" set a t 268 w/240 sx cem.

2% cc 3% gel

## FORMATION DEPTH

"我们的"大大"的"大"的"大"的"大"的"大"的"大"的"大"的"大"的"大"的"大	
Sand	<b>56 0-, 210</b>
Redbed	210 - 250
Shale	250-1195 TOPS:
Shale-shells	1198-1440
Shale-lime	1440=1495 3071 - Heebner
Lime	1495-1965 3103 - Douglass
Lime-shale	1965-2797 3205 - Iatan
Lime	2797-3067. 3218 - Lansing
Shale-lime	3067-3209 3441 Base KC
Lime The state of	3209-3475 3459 - Cong.
Shalle-lime	3475-3580 TD 3522 - Viola chert
	3532 - Simpson
	(Detrital)

S. A. Murphy

Subscribed and sworn to before me, a Notary Public. this 15th day of August, 1960.

Notary Public

My commission expires: Febr. 5, 1961.

RECEIVED
STATE CORPORATION COMMISSION

AUG 1 6 1960

CONSERVATION DIVISION Wichita, Kansas