STATE CORPORATION COMMISSION

Give A: Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

15-009-15789-00-00

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WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas		Barton	Count	ty. Sec. 16 Tv	vp. 16 Rge. 12	(E) W (W)	
NORTH	Location as "	'NE/CNWXSWX" o	or footage fro	om lines NE	SE NW		
<u> </u>	Lease Owner	Jayhawk	Pipe &	Supply		1	
1	Lease Name.	<u> </u>	Kongo	<u> </u>		Well No. 1	
						19	
i							
	Application f	or plugging approv	ed			19 19	
1 1 1	Plugging con	$_{\text{amenced}}$ $2-11$	<u>-62</u>			19	
	Plugging con	Plugging commenced 2-11-62 Plugging completed 2-17-62 Reason for abandonment of well or producing formation Depleted.					
	Reason for al	pandonment of well	l or producin	g formation	Depleted.		
	YC		. 3 . 3 . 4 5 1				
	1			_		plugging was com-	
Locate well correctly on above Section Plat		yes yes			_		
Name of Conservation Agent who	supervised plugging of	this well	on Tru	an			
Producing formation		Depth to top	Botto	m '	Total Depth of W	ell 3337 Feet	
Show depth and thickness of all w	vater, oil and gas format	ions.					
OIL, GAS OR WATER REC	CORDS				CA	SING RECORD	
	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
FORMATION	, Duttest	1,100	"	15-1/2"	367	None	
				7"	33351	2819	
				1			
			ļ				
			 	1			
	·		 				
Describe in detail the mann			<u> </u>	' '			
	dumped 5 sack bailer. Pull tubing, pumpe pulled tubing set 10' rock ofcement to k	ed 7" casi ed in 40 sa g. Mudded bridge to	ng. Racks of 152 s	an 300° o cement a urface to	f nd. 25*		
	DETICO ENOS PO ME	ज क्लांक			11-11 -11-11	January	
	PLUGGING COMP	• GT TIT			1000	O VE SE	
				COMO	1962	0-5-64	
		Wichita, Kansas					
				www.	d, ivansas		
Name of Plugging Contractor Address	KNIGHT CASIN						
	KANSAS c	OUNTI OF	ICE		., ss. XXXXXXXX	the above-described	
well, being first duly sworn on o above-described well as filed and		knowledge of the	facts, staten	ents, and matter	s herein contained		
				Chase	. Kansas		
C	hefers XV	OKK 2nd _{day of}		March	Kansas Address)		
Subscribed and Sworn to	perore me this	day of		Millan	() >()	_	
1	May 20, 1964			· Janon	J. voun	Notary Public.	
My commission expires	114,y 20g 1704					<u>.</u>	