

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

15-009-23297-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Barton SEC. 17 TWP. 16 RGE. 12 E/W  
Location as in quarters or footage from lines:  
NE SE NW


Locate Well  
correctly on above  
Section Platt.

Lease Owner Reif Oil Operations Inc.  
Lease Name Staudinger Well No. 3  
Office Address Box 298 Hoisington, Kansas 67544  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry  
Date Well Completed 10-10-83  
Application for plugging filed 10-10-83  
Plugging commenced 10-10-83 7:35 am  
Plugging completed 10-10-83 10:35 am  
Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3400

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

- 20 sx. @ 810
- 80 sx. @ 600
- 40 sx. @ 240
- 10 sx. @ 40
- 10 sx. in rat hole

All cement used was 50-50 Poz Mix 4 % Gel 3% CC

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Revlin Drlg., Inc.

STATE OF Kansas COUNTY OF Russell, ss.

Stanley C. Lingreen (employee of owner) or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.



(Signature) Stanley C. Lingreen  
Box 298 - Russell, Ks. 67665  
(Address)

SUBSCRIBED AND SWORN TO before me this 13th day of October, 19 83

Paula J. Gibson  
Notary Public.

My Commission expires: November 10, 1984

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 21 1983  
10-21-83  
CONSERVATION DIVISION  
Wichita, Kansas