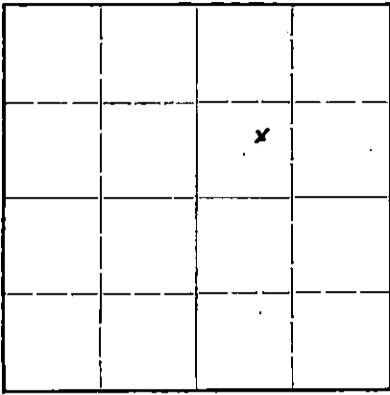


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

OR 15-009-06372-0880
FORMATION PLUGGING RECORD Strike out upper line when reporting plugging of formations.

NORTH



Locate well correctly on above Section Plat

Barton County. Sec. 17 Twp. 16S Rge. (E) 12 (W)
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines. C. NE, SW, NE
Lease Owner. Gulf Oil Corporation
Lease Name. Lambert Well No. 2
Office Address. Box 661 Tulsa, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole). Dry Hole
Date well completed. July 15, 19 45
Application for plugging filed. October 11, 19 45
Application for plugging approved. October 11, 19 45
Plugging commenced. October 15, 19 45
Plugging completed. October 20, 19 45
Reason for abandonment of well or producing formation. Dry Hole

If a producing well is abandoned, date of last production. 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well. Rual Durkee
Producing formation. Pre-Cambrian Quartzite Depth to top. 3325' Bottom. Total Depth of Well. 3332' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

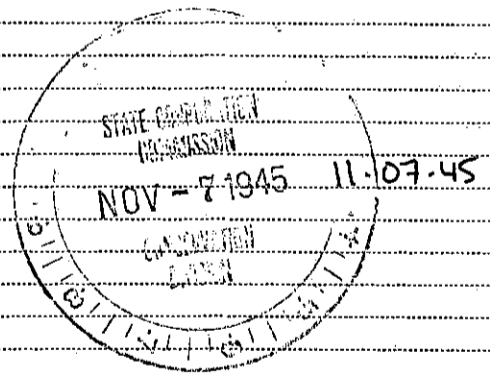
CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	634'	0
				5 1/2"	3332'	1659'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with heavy mud to 250'.
Dumped 15 sacks cement at 250'.
Mudded to base of cellar and capped with 5 sacks cement.

FILE 17-16-126
BOOK 29-118-40



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to. A. M. Bell Jr.
Address. Box 661
Tulsa, Oklahoma

STATE OF Kansas, COUNTY OF Rice, ss.
Maple Taylor (employee of owner) or ~~town or operator~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Maple Taylor

(Address)

SUBSCRIBED AND SWORN to before me this 1st day of November, 1945

My commission expires May 18, 1946

Notary Public.

GULF OIL CORPORATION

LAMBERT NO. 2

CENTER NE SW NE OF SECTION 17-16S-12W
Barton County, Kansas

8-5/8" O.D. casing cemented at 630 $\frac{1}{2}$ '
5-1/2" O.D. casing cemented at 3332'

Drilling commenced 6-22-45
Drilling completed 7-5-45

FROM	TO	FORMATION	REMARKS
0'	460'	Shale and shells	
460'	467'	Shells and streaks of Iron Pyrite	
467'	550'	Shale and red bed	8-5/8" O.D. casing cemented with 250 sacks bulk cement at 630 $\frac{1}{2}$ '.
550'	631'	Shale and shells	
631'	804'	Red bed	
804'	829'	Anhydrite	
829'	1250'	Shale and shells	
1250'	1405'	Salt	
1405'	1780'	Shale and shells	
1780'	1885'	Lime, broken	
1885'	2055'	Lime	
2055'	2220'	Lime and shale	
2220'	2315'	Lime	
2315'	2585'	Lime, broken	
2585'	2670'	Lime, shale and lime	
2670'	2805'	Lime	
2805'	2820'	Shale and lime	
2820'	3325'	Lime	5-1/2" O.D. casing cemented at 3332'.
3325'	3332'	Quartzite	

T.D. 3332'

17 16 12W
29 40