

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD *15-145-01079-0001*

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

Pawnee County, Sec. 3 Twp. 23 S Rge. (E) 16 (W)

Location as "NE/CNW%SW%" or footage from lines S/2 NW/4 SE/4

Lease Owner Messman-Rinehart Oil Company

Lease Name Aldrich Well No. 2

Office Address 518 Petroleum Building, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Salt Water Disposal Well

Date well completed January 13 19 54

Application for plugging filed March 9 19 60

Application for plugging approved March 11 19 60

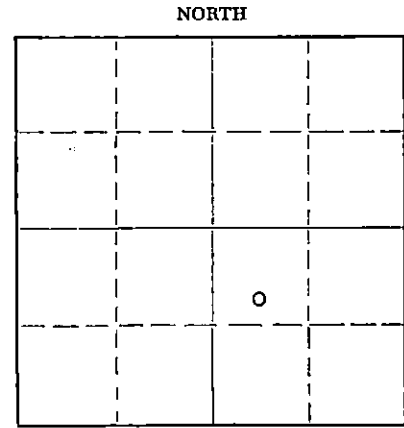
Plugging commenced April 3 19 60

Plugging completed April 6 19 60

Reason for abandonment of well or producing formation Need for disposal facilities ceased

If a producing well is abandoned, date of last production no production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Frank Broadfoot, St. John, Kansas

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4140 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	1013'	none
				5-1/2"	4111'	3325'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Sanded back to 4100 ft., mixed and ran 5 sx. cement with dump bailer. Mudded hole to 300 ft., mixed and ran 20 sx. cement. Mudded hole to 40 ft., mixed and ran 10 sx. cement to base of cellar

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APR 25 1960

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Southwest Casing Pulling Co., Inc. - License #12

Address P. O. Box 364, Great Bend, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss. J. A. Gilliland (employee of owner) or ~~owner~~ (operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. A. Gilliland

518 Petroleum Building, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 21st day of April, 19 60

Barbara J. Scott
Barbara J. Scott, Notary Public.

My commission expires December 1, 1960



NO. 2 C. R. ALDRICH

3-23-16W

15-149-01079-0001

WELL RECORD

Location: C S/2 NW SE, 3-23S-16W
Pawnee County, Kansas

Commenced: December 31, 1953

Operator: Simon Lebow
608 Oil Capital Building,
Tulsa, Oklahoma

Completed: January 13, 1954

Elevation: 2042 KB

Production:

Contractor: Graham-Messman-Rinehart Oil Company
1005 East Second Street,
Wichita, Kansas

Casing Record: 8 5/8" @ 1013' w/450 sacks cement
5 1/2" @ 4111' w/130 sacks cement

....L O G....

Sand-Gravel	110
Shale	480
Dakota Sand	540
Shale	975
Shale-Shells	995
Anhydrite	1022
Shale	1961
Lime	2080
Shale-Lime	2320
Fort Riley	2420
Shale-Lime	2715
Lime-Shale	2895
Shale-Lime	3160
Lime-Shale	3485
Shale-Lime	3615
Brown Lime	3617
Lime	3925
Conglomerate	3973
Lime	3990
Chert-Lime	4050
Lime	4115 R.T.D.

Deepened with cable tools:

Lime 4115 to 4387 T.D.

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APR 25 1954

CONSERVATION DIVISION
Wichita, Kansas

Anhydrite 995 (+1047)
Conglomerate 3973 (-1931)
Arbuckle 4109 (2067)

The undersigned, GRAHAM-MESSMAN-RINEHART OIL COMPANY, hereby certifies that the above log is a true and correct log of the formation encountered in drilling the above well as reflected by the Daily Drilling Reports.

GRAHAM-MESSMAN-RINEHART OIL COMPANY

By: J. A. Gilliland
J. A. Gilliland

Subscribed and sworn to before me
this 28th day of December, 1954.

Quanta L. Davis
Notary Public

My Commission Expires: November 5, 1958