

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Rice

County, Sec. 8 Twp. 21 Rge. 6 (E) 6 (W)

Location as "NE/CNW&SW&" or footage from lines C W/2 SW NW

Lease Owner Northridge Oil Company

Lease Name Walsten "A" Well No. 1

Office Address Box 18271-536 Gilpin Street-Denver, Colorado 80218

Character of Well (completed as Oil, Gas or Dry Hole) oil

Date well completed \_\_\_\_\_ 19\_\_

Application for plugging filed 1-28-74 19\_\_

Application for plugging approved 1-28-74 19\_\_

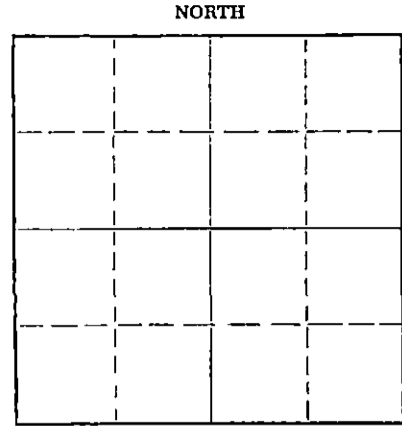
Plugging commenced 2-6-74 19\_\_

Plugging completed 2-9-74 19\_\_

Reason for abandonment of well or producing formation oil depleted

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Gilbert Toman

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3529 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Sand back to 3500' and dump 5 sack cement. Shoot at 3114; 3006; 2819; 2633; 2414. Pull pipe in two at 226'. Rock Bridge 226-200, dump 25 sack cement, mud and cap with 10 sack cement.

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 18 1974  
CONSERVATION DIVISION  
Wichita, Kansas  
3-18-74

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Dunbar Drilling Inc.

Address 5252 North Broadway, Wichita, Kansas 67219

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
W. P. Simmons (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. P. Simmons

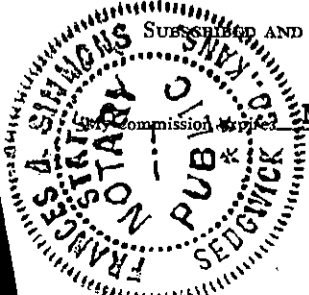
W. P. Simmons

5252 North Broadway, Wichita, Kansas 67219

Subscribed AND SWORN to before me this 15th day of March, 1974

Notary Commission Expires November 19, 1977

Frances J. Simmons  
Notary Public.



15.159.20262.0000

**KANSAS GEOLOGICAL SOCIETY**  
 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Commercial Oil, Inc.

SEC. 8 T. 21S R. 6W  
 LOC. C W/2 SW NW

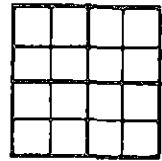
FARM Walsten NO. 1 - A

TOTAL DEPTH 3,529'  
 COMM. November 4, 1969

COMP. November 11, 1969

COUNTY Rice  
 KANSAS

SHOT OR TREATED  
 CONTRACTOR H-30, INC.



ISSUED

CASING

20 10  
 15 5 5/8" 207' cemented w/200 sx cement  
 12 6  
 13 5 1/2" 3524' cemented w/50 sx cement

ELEVATION 1698 KB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand & Shale	40
Sand & Red Bed	207
Shale	400
Shale & Shells	1085
Shale & Lime	1299
Lime & Shale	1700
Shale	2000
Shale & Lime	2245
Shale & Lime Streaks	2380
Shale & Lime	2458
Lime	2782
Sand & Lime	2900
Lime & Shale Streaks	2995
Lime & Shale	3110
Lime	3529
Rotary Total Depth	3529

**RECEIVED**  
 STATE CORPORATION COMMISSION  
 JAN 28 1974  
 CONSERVATION DIVISION  
 Wichita, Kansas

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

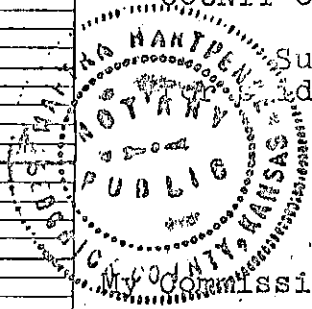
H-30, INC.

*Arlo B. Romer*  
 \_\_\_\_\_  
 Arlo B. Romer

STATE OF KANSAS }  
 COUNTY OF SEDGWICK } SS:

Subscribed and Sworn to before me a Notary Public in and \_\_\_\_\_ county and state this 17th day of November, 1969.

*Martha Hartpence*  
 \_\_\_\_\_  
 Martha Hartpence, Notary Public



Commission Expires:  
 April 21, 1971