## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

212 No. Market Wichita, Kansas 67202		Rice	County	y. Sec <u>8</u> Ty	wp. 2IS R	ze. 6W (E)_	(W)	
NORTH	Location as "N	Location as "NE/CNW%SW%" or footage from lines <u>C W/2 SW/4 SE/4</u>						
	Lease Owner_	<u>Northri</u>	<u>idee Oil (</u>	Co.		<del></del>	~ #a#	
		<u>Walsten</u>		7010		Well No	3. "G"	
		Bx 1827 Well (completed a						
		Well (completed a npleted	•	•		3 <b>-</b> I0	19 <sup>7</sup> I	
i i		npleted r plugging filed				IO-30	<sub>19</sub> 7I	
		r plugging approv				II <del>O</del> I	<sub>19</sub> 7I	
i i		menced				11-19	<sub>19</sub> 7I	
i		pleted				II <b>-</b> I9	19 7I	
		andonment of well						
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	_	g well is abandone		-				
Locate well correctly on above	_	on obtained from		ition Division or	r its agents be	efore plugging	was com-	
Section Plat		<u> </u>						
ame of Conservation Agent who su	pervised plugging or tu	ds well	#ilbert	nemer_	1 Donth	7 11 352	71 m	
oducing formation			Bottom_		Total Deptn (	of Well The	31 Feet	
ow depth and thickness of all wat		ns.						
OIL, GAS OR WATER RECOR	RDS					CASING RE	CORD	
FORMATION	CONTENT	· FROM	TO	SIZE	PUT IN	PULLED	חווד	
V		+		5-1-11		487		
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					CORPORATIO	IN COMMISSIES		
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	•			-cov?	SERVATION	<u> 1971                                   </u>	<del></del>	
	·	<del></del>			vvichita, Ka	1 DIVISION	<del></del>	
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			- 100		<del>-  </del> -	<i>6</i> ———		
		<del></del>	<del></del>					
<del></del>			·		<del></del>			
<u> </u>	270 - 231Man	<del></del>					-	
ame of Plugging Contractor		el description is peccs Caping Pul				•		
ddressddress		g St. Hut			6750T		<del></del>	
dress		<u>5_0.4.</u>	iculaine.	<u>Kanagara</u>	<u> </u>			
Townson.	70				_	- ,		
TATE OF Kansas	,	UNTY OF		<del>,</del>				
Art Lamb	<u>b</u>	(e	employee of or	wner) or (owner	er or operator	r) of the above	-described	
ell, being first duly sworn on oath	1, says: That I have ke	nowledge of the	facts, statemen	nts, and matters	s herein contr	ained and the	log of the	
pove-described well as filed and the	visit the same are true ar	nd correct. So b	ielp me God.	1	· .		<del>.</del> -	
		(Signature)	19 <u>111</u>	home			<u>-</u>	
· · ·			COOO Ving	at untah ji	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	675	~ <del>~~~</del>	
•			SON VANCE	St Hutch in	nson, Kar Address)	nsas 6750	)1	
Subscriped and Sworn to be	efore me this	9thday of_	Novo	_}	X	∞ 7T		
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_				alay j	ALA	mlt-		
ly commission expires Janus	ory 5. 1974		//			Notary .	Public.	

TY 15.159.20361.0000
NEAD

DEC. 8 7.215 N.6W
LOD. C W/2 SW/4 SE/4

COUNTY Rice

KANSAS GEOLOGICAL SOCIETY 15.159
KANSAS TILL LOG BUREAU - KANSAS WELL SAI E BUREAU

KANSAS GEOLOGICAL SOCIETY BUILDING

BOB EAST MURDOCK - WICHITA, KANSAS

COMPANY Commercial Oil Company, Inc.

Malsten

NO. 3"Q"

TOTAL DEPTH 3,523!
COMM. March 5, 1971

CONTRACTOR H-30, Inc.

come. March 10, 1971

PABMAX

88UED

CABINO

15 8 -5/8" 165' cemented w/185 sxs cementarion 1697 KB

12 6
13 5 2" 3520' cemented w/50 sxs cement \*\*RODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand and Red Bed 1651 3001 Red Bed 1,000 Shale Shale and Lime Streaks Shale and Lime 1,340 1,618 Lime and Shale 2,430 2,750 2,975 Shale and Lime Streaks Lime and Shale Shale and Lime 3,4551 Lime Lime and Shale Rotary Total Depth

RECEIVED

NOV 1 1971

CONSERVATION DIVISION

Wichita, Kansas

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

Dean Britting

STATE OF KANSAS

COUNTY OF SEDGWICK

SS:

Sibscribed and Sworn to before me a Notary Public in and for said county and state this 17th. day OTAR pr. March, 1971.

My...Commission Expires:

June 30, 1974

Elsie Willison - Notary Public