

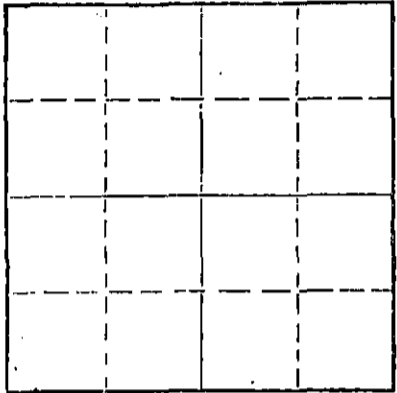
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission

WELL PLUGGING RECORD

P. O. Box 17027  
Wichita, Kansas 67217  
NORTH



Locate well correctly on above  
Section Plat

Rice County, Sec. 8 Twp. 21s Rge. 6 W (E) (W)  
Location as "NE/CNW/SE/SW" or footage from lines G E/2 SE NW  
Lease Owner Northridge Oil Inc.  
Lease Name Walsten Well No. b-I  
Office Address P.O. Box 18271 Denver, Colorado 80218  
Character of Well (completed as Oil, Gas or Dry Hole) oil  
Date well completed 12-9 19 69  
Application for plugging filed 11-2 19 72  
Application for plugging approved 11-3 19 72  
Plugging commenced 11-9 19 72  
Plugging completed 11-13 19 72  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Tomam  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3526' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				<u>5 1/2"</u>		<u>2,475'</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged off bottom of hole with sand. Sand from 3526' to 3500'. Dumped 5 bx of cement. Mudded hole 225'. Made 15' of rock bridge. Dumped 25 bx of cement. Mudded hole to 40'. Made 10' of rock bridge. Dumped 10 bx of cement, filling to the bottom of the celler.

RECEIVED  
STATE CORPORATION COMMISSION

NOV 15 1972

CONSERVATION DIVISION  
Wichita, Kansas

11-15-72

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Art Lamb Casing Pulling Co.  
Address 2809 King St. Hutchinson, Kansas 67501

STATE OF Kansas COUNTY OF  Reno  ss.  
Art Lamb (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Art Lamb  
2809 King St. Hutchinson, Kansas 67501  
(Address)

Subscribed and Sworn to before me this 13th day of November, 19 72

My commission expires January 5, 1974

Judy Lamb  
Notary Public.

KANSAS GEOLOGICAL SOCIETY  
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
KANSAS GEOLOGICAL SOCIETY BUILDING  
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Commercial Oil, Inc.

WELL NO. T. 2130, 6W  
CORNER 2 1/2 SK NW

WELL NO. Relation NO. B-1

COUNTY Rice

TOTAL DEPTH 3,820'

DATE December 2, 1969

DATE December 9, 1969

WELL OR TREATED

CONTRACTOR H-50, Inc.

ISSUED

KANSAS			

DEPTH

20	10		
15	8 9/16"	2031'	cemented w/200 sg cement ELEVATION 1607 MB
12	6		
10	4 1/2"	3820'	cemented w/50 sg cement

FIGURES INDICATE DEPTH OF FORMATIONS

5100	55
Red Sand	200
Red Sand, Shale and Shells	1060
Lime	1470
Cherty Lime	1500
Lime & Shale	1510
Shale & Lime streaks	1645
Lime & Shale	2075
Shale & Lime	2434
Lime & Shale	2500
Lime	2715
Lime & Shale	2960
Lime & Shale streaks	3100
Shale & Lime	3206
Lime & shale	3319
Shale & Lime	3386
Lime	3501
Lime & shale	3586
Rotary Total Depth	3826

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OCT 31 1972  
CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-50, INC.

*Arlo B. Romer*  
Arlo B. Romer

STATE OF KANSAS }  
COUNTY OF SEDGWICK } 521

I, HARRY HARTMAN, subscribed and sworn to before me a Notary Public in and for Sedgewick County and state this 10th day of December, 1969.



*Martha Hartman*  
Martha Hartman - Notary Public

April 21, 1971