

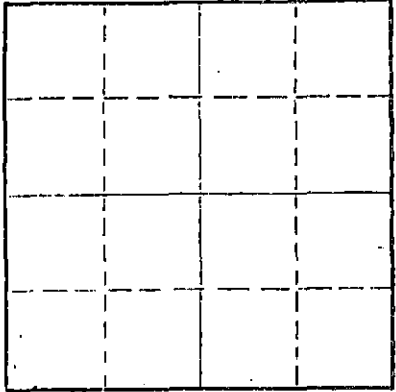
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

P. O. Box 17027
Wichita, Kansas 67217
NORTH



Locate well correctly on above
Section Plat

Rice County, Sec. 8 Twp. 21s Rge. 6 W (E) (W)
Location as "NE/CNWKSWK" or footage from lines C NW NE SW
Lease Owner Northridge Oil Inc.
Lease Name Walsen Well No. I-D
Office Address P.O. Box 18271 Denver, Colorado 80218
Character of Well (completed as Oil, Gas or Dry Hole) oil
Date well completed I-I2 1972
Application for plugging filed II-2 1972
Application for plugging approved II-3 1972
Plugging commenced II-I4 1972
Plugging completed II-I7 1972
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Tomlan
Producing formation Depth to top Bottom Total Depth of Well 3544' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				5 1/2"		2,552'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugged off bottom of hole with sand. Sand from 3544' to 3525'. Dumped 5 sz of cement. Mudded hole to 225'. Made 15' of rock bridge. Dumped 25 sz of cement. Mudded hole to 40'. Made 10' of rock bridge. Dumped 10 sz of cement, filling to the bottom of the caller.

RECEIVED
STATE CORPORATION COMMISSION
NOV 20 1972
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Art Lamb Casing Pulling Co.
Address 2809 King St. Hutchinson, Kansas 67501

STATE OF Kansas COUNTY OF Reno ss.
Art Lamb (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
2809 King St. Hutchinson, Kansas 67501
(Address)

SUBSCRIBED AND SWORN TO before me this 17th day of November, 1972

My commission expires January 5, 1974

[Signature]
Notary Public.

KANSAS GEOLOGICAL SOCIETY
 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
 KANSAS GEOLOGICAL SOCIETY BUILDING
 508 EAST MURDOCK - WICHITA, KANSAS

15-159.2028 J.0006

COMPANY **Commercial Oil, Inc.**

SEC. 8 T. 21S R. 6W
 LOC. C NW NE SW

FARM **Walsten**

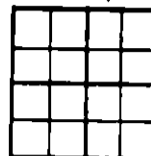
NO. **#1-D**

TOTAL DEPTH **3,544'**
 COMM. **January 4, 1970**

COMP. **January 12, 1970**

COUNTY **Rice**
 KANSAS

SHOT OR TREATED
 CONTRACTOR **H-30, Inc.**
 ISSUED



CASING

20	10				
15	8	5/8"	208'	cemented w/200 sx cement	ELEVATION 1698 KB
12	6				
13	5	1/2"	3539'	cemented w/50 sx cement	PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand & Clay	154
Anhydrite	176
Red Bed	209
Red Bed & Shale	1000
Lime & Shale	1280
Shaley Lime	1527
Lime & Shale	2170
Shale & Lime	2379
Shale	2435
Lime & Shale	2782
Sand	2894
Lime & Shale	2990
Cherty Lime	3130
Lime & Shale	3190
Lime	3241
Cherty Lime	3253
Lime	3375
Lime & Shale	3544
Rotary Total Depth	3544

RECEIVED
 STATE CORPORATION COMMISSION
 OCT 31 1972
 CONSERVATION DIVISION
 Wichita, Kansas

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

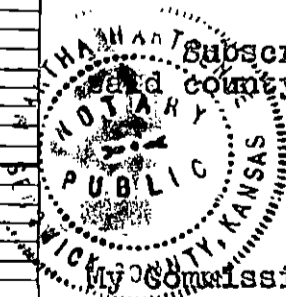
H-30, INC.

Arlo B. Romer

 Arlo B. Romer

STATE OF KANSAS }
 COUNTY OF SEDGWICK } SS:

Subscribed and Sworn to before me a Notary Public in and for Sedgwick county and state this 16th day of January, 1970.



Martha Hartpence

 Martha Hartpence - Notary Public

My Commission Expires:

April 21, 1971