

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CE-1
Rev. 6/77

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-075-20,204.0000 (of this well) 2/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Monarch Energy Corp. OPERATORS LICENSE NO. 9392

ADDRESS P. O. Box 6; Liberal, KS 67901 PHONE # (316) 624-3767

LEASE (FARM) Almquist WELL NO. 1 WELL LOCATION 50' N & 50' W COUNTY Hamilton
of Center

SEC. 12 TWP. 21S RGE. 40 ~~(R)~~ ~~(X)~~ ~~(W)~~ TOTAL DEPTH 2825' PLUG BACK TO 2820'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 348' CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2" SET AT 2825' CEMENTED WITH 500 SACKS

PERFORATED AT 2767-2777', 1 SPF, 9 holes

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 2 sx hulls - 40 sx 60/40 Poz. 6% gel -

6 sx gel - 100 sx 60/40 Poz

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? on file in IS ACO-1 FILED? old well
(If not, explain) Wichita spudded 9-21-77

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8:00 AM 8-14-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Terry W. Maxwell Filed
8-7-85

Terry W. Maxwell PHONE # (316) 624-3767 STATE CORPORATION COMMISSION

ADDRESS P. O. Box 6; Liberal, KS 67901 RECEIVED
AUG 7 1985

PLUGGING CONTRACTOR Allied Cementing LICENSE NO. _____ CONSERVATION DIVISION

ADDRESS N. Highway 283; Ness City, KS 67560 PHONE # 913-798-3843 Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Terry W. Maxwell

Terry W. Maxwell (Operator or Agent)

DATE: August 6, 1985

①



PHIL CARLIN
MICHAEL LENNEN
JARGALEE WRIGHT
JITH R. HENLEY
DITH A. McCONNELL
IAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 8 1985

EXPIRES

August 8, 1985

WELL PLUGGING NOTICE

Almquist #1
50'N 50'W of Ctr.
Sec. 12-21S-40W
Hamilton County

Monarch Energy Corp.
P. O. Box 6
Liberal, KS 67901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).