

15-009-07020-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner The Henderson Oil Co. Address 335 Union Center
Wichita, Kansas
(Applicant)
Lease (Farm Name) Riemann Well No. 1

Well Location SW NW NW Sec. 23 Twp. 16 Rge. 12 (E)-(W) W

County Barton Field Name (if any) Kraft-Prusa

Total Depth 3385 Oil X Gas Dry Hole

was well log filed with application? Yes . If not, explain:

Date and hour plugging is desired to begin 8:00 A.M. about Sept. 2, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) Yes

Name of the person on the lease in charge of well for owner

Henry Kollman Address Ellinwood, Kansas

Name of Plugging Contractor West Supply Co.

Address Chase, Kansas

Invoice covering assessment for plugging this well should be sent to

The Henderson Oil Company Address 335 Union Center
Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

AUG 30 1958

J. A. Henderson
Applicant or Acting Agent

CONSERVATION DIVISION
Wichita, KANSAS
PLUGGING
SEC. 23 T. 16 R. 12W
BOOK PAGE 126 LINE 21

Date August 29, 1958

State of Kansas



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

September 3, 1958

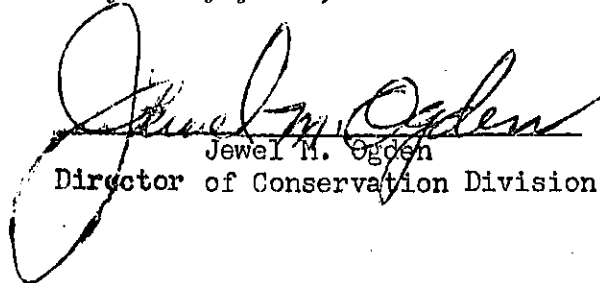
Well No. 1
Lease Riemann
Description SW NW NW 23-16-12W
County Barton
File No. 126-21

The Henderson Oil Company
335 Union Center
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022