STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER $15-145-20,404$ (This must be listed; if no API# was issue	
LEASE OPERATOR	OPERATORS LICENSE NO. 6484
ADDRESS 840 1st Nat'l Bldg, Wichita, Ks. 67202	PHONE # (316) 265-7929
LEASE (FARM) Gingrich #1 WELL NO. 1	WELL LOCATION C N/2 SW SW COUNTY Pawnee
SEC. 22 TWP. 23 RGE. 16w (P) or (N) TOTAL	DEPTH 4061' PLUG BACK TD
Check One:	
OIL WELL GAS WELL x D & A SWD	or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8 5/8 SET AT 350	CEMENTED WITH 275' SACKS
	58' CEMENIED WITH 225 SACKS
PERFORATED AT 2214-16	
CONDITION OF WELL: GOOD x POOR	
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	<u></u>
(If additional space is a usual space is a space is a usual space is a usu	IRED? Yes IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	Immediately
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDA REGULATIONS OF THE STATE CORPORATION COMMISSION.	NOTE WITH K.S.A. 55-101 et seg AND THE RULES AN
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE	IN CHARGE OF PLUGGING OPERATIONS:
	PHONE # (316) 265-7929
ADDRESSWichita, Ks	
PLUGGING CONTRACTORKelso Casing Pulling	LICENSE NO. 6050
ADDRESS Box 347, Chase, Ks. 67524	PHONE # (316) 938-2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT STATE CORPORATION COMMISSION	SIGNED: (Operator or Agent)
SEP 0 4 1984 0-4-84 conservation division	DATE: August 31, 1984

## GREAT GUNS

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RECORDED BY			R. WOLF						
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JOHN CARLIN I MICHAEL LEWNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCONNELL EXEC BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

THIS NOTICE

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

DEC 1 0 1984

September 10, 1984

EXPIRES

WELL PLUGGING NOTICE

B-145-Z0404-0000

Gingrich #1 C N/2 SW SW Sec. 22-23S-16W Pawnee County

Thornton E. Anderson 840 1st Nat'1 Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. 1 302 West McArtor Dodge City, KS 67801

five days prior to plugging the well (KAR-82-3-113).