

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-009 - 23,413 0000

SE, Sec. 19, T 16 S, R 12 W/K
_____ feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 7291

Lease Name Schauf Well # 2

Operator: Energy Service Corp.
Name & 105 S. Broadway
Address Suite 640
Wichita, Kansas 67202

County Barton

Well Total Depth 3470 feet 112.77

Conductor Pipe: Size _____ feet

Surface Casing: Size 5/8 feet 357

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Woodman & Tannitti Drilling Co. License Number _____

Address 1008 Douglas Bldg. 104 S. Boradway, Wichita, Kansas

Company to plug at: Hour: P.M. Day: 24 Month: January Year: 1984

VERBAL PLUGGING ORDERS GIVEN TO Dunlap

(company name) Woodman & Tannitti (phone) _____

were: Break circulation at 3400' with heavy mud - spot cement mix. 50/50 poz 6% gel
with drill pipe as listed below. Maintain fluid level in hole with heavy mud
circulate rat hole with cem. mix from bottom to plow depth. Sun Cement Co.

Signed Carl Goodrow
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 4:30 P.M. Day: 24 Month: January Year: 1984

ACTUAL PLUGGING REPORT Order 180SX 50/50 poz 6% gel.

1st plug @ 3400 w/ 20 sks. Elev. 1917 KB

2nd plug @ 850 w/20 sks. Antty. 847-866

3rd plug @ 400 w/80 sks. ARB. 3394

4th plug @ 225 w/40 sks.

5th plug @ 40 w/10 sks. S.B.P.

10 sks. in Rat Hole.

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

RECEIVED
STATE CORPORATION COMMISSION

Signed Carl Goodrow
(TECHNICIAN)

D. E. 2-8-84

INV. NO. 0129

FEB 06 1984

FORM CP-2/3
Rev. 9-82/16

CONSERVATION DIVISION
Wichita, Kansas