| To:  | ·   | API NUMBER 15- 145-20,404 GCCO,  C N/2 SW SW, SEC. 22 T 23 S, R 16 W/K |               |                          |
|--|---|--|---------------|--------------------------|
| STATE COR  | PORATION COMMISSION ION DIVISION - PLUGGING SECTION |  |               |                          |
| 200 COLORADO DERBY BUILDING<br>WICHITA, KANSAS 67202<br>TECHNICIAN'S PLUGGING REPORT |   | 660  |               | SE Corner of             |
|  |   | 4950   | W             | SE Corner of             |
|  |   | feet from 較太 section I   |               |                          |
| Operator   | License / 6484                                      | Lease Name Gi  | ingrich       | Well # 1                 |
| Operator:<br>Name&<br>Address  | Thornton E. Anderson                                | County   |               |                          |
|  | 840 lst National Bank Building                      | ₩ell Total De  | pth4          | 061 131.98 feet          |
|  | Wichita, KS 67202                                   | Conductor Pip  | e: Size       | føet                     |
|  |   | Surface Casin  | g: Size8 5/8  | feet 350                 |
| Abandoned  | Oli Well Gas Well X                                 | _ Input Well   | SWD Well      | D&A                      |
| Other we!  | l as hereinafter indicated                          | <del></del>  | _ <del></del> |                          |
| Plugging   | Contractor <u>Kelso Casing Pulling</u>              |  | License N     | umber 6050               |
| Address  | Box 347, Chase, KS 67524                            |  | _             |                          |
| <br>Company †  | o piug at: Hour: noon Day:                          |  |               | Year:19 84               |
|  | proposal received from                              | · <del></del>  |               | <u> </u>                 |
|  |   |  | Coh           | one) 316-938-2457        |
|  | 5 1/2" set at 4058! Perfs at 221                    |  |               |                          |
|  | well with 3 sx hulls, 10 sx gel,                    |  |               |                          |
|  | ubber plug and pump 100 sx cement                   |  | sx ger, r sa  | ck nulls, lelease        |
| 37,0 2   | distribution of the panel too or content            | <del></del>  |               |                          |
| <del> </del>   | <del></del>   | <del></del>  |               |                          |
|  |   |  | 0/-           |                          |
| <del></del>  | Plugging Prop.                                      | osal Received by   | ( Leve A      | CHNICIAN)                |
| Plugging   | Operations attended by Agent1: A                    | ii Par   | <b>†</b>      | None X                   |
|  | s Completed: Hour: <u>1:45 pm</u> Day:_             |  |               |                          |
|  | UGGING REPORT 5 1/2" set at 4058                    |  |               |                          |
|  | well with 3 sx hulls, 10 sx gel,                    |  |               | ack hulls                |
| •  | 8 5/8" rubber plug and pumped 10                    |  | JER BULL, I D | der Hulls,               |
|  | tare transfer and transfer and                      |  | <del></del>   | RECEIVED                 |
|  |   | <del></del>  |               | E CORROBATION COMMISSION |
| <del></del>  |   | <u> </u>   | ··            | OCT 0 9 1984             |
|  |   |  |               | CONSCRIVATION DIVISION   |
| Remarks:_  | Used 60/40 Pozmix 2% gel 3% cc. R                   | ecovered 1935' 5   | 1/2" casing.  | Wichita, Kansas          |
|  | dir not) observe this plugging.                     | <u>u</u>   |               | · we ma p                |
|  | - 11  | Signed Stee  | of 1 Ocus     | wit                      |
| 10-11  | -x4   | J <u>2- 22</u>   | CTECHNICIA    | AN)                      |
| ). <u> </u>  | d-d-  |  |               | FORM CP-2/3              |

FORM CP-2/3 Rev.01-84