# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

### WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-145-20,49 (This must be listed; if no API	13-0000 # is available,	(of this well) please note dri	lling compl	etion date.)
LEASE OWNER Zenith Drill	ing Corporation			·
ADDRESS Suite 505, Fourth Financia	al Center @ Wich	ita, Ks. PHO	ONE # (316	) - 265-6697
LEASE (FARM NAME)Georg	<u>e</u>	WEI	_L NO	B-1
WELL LOCATION N/2 NW	SEC.	34 TWP. 23	_ RGE16 W	_( <del>[as</del> t)(West)
COUNTYPawnee	TOTAL DEPTH	4145' FIELD N	4ME	
OIL WELL X GAS WELL	_ INPUT WELL	SWD WELL_	D&	Α
WELL LOG ATTACHED WITH THIS APPLIC (If not, state reason why)	ATION AS REQUIRE	D? yes		
DATE AND HOUR PLUGGING IS DESIRED	HOUR PLUGGING IS DESIRED TO BEGIN immediately			
NAME OF COMPANY REPRESENTATIVE AUT  Zenith Drilling Corp.  PHONE # ( 316) - 265-6697	ADDRESS W		GING OPERAT	IONS:
PLUGGING CONTRACTOR	Kelso Casing Pul	lling	LICENSE	NO683
ADDRESS Box 176 @ Cha	ise, Kansas, 6752	24 PHO	ONE # ( <b>31</b> 6	)- 938-2457
INVOICE COVERING ASSESSMENT FOR PL	UGGING THIS WELL	_ SHOULD BE SENT	TO:	
NAME Zenith Drill	ing Corporation	<del></del>		
ADDRESS Suite 505, Fourth Finance	ial Center @ W	Vichita, Ks., PHO	ONE # ( 316	)- 265-6697
AND PAYMENT WILL BE GUARANTEED BY		•		
	ECEIVED PORATION COMMISSIONE AD A 1982 DATE:  PORATION COMMISSIONE  DATE:  PORATION COMMISSION  DATE:	Apparoun	7 /or Actin 18 - 82	g Agent

HN CARLIN
C. LOUX
.NE T. ROY
HILLIP R. DICK
AROL J. LARSON

Governor Chairman Commissionar Commissionar Exocutive Secretary



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 63202

THIS PERIVITY

JULY 20 TO 12022

EXPIRES

### WELL PLUGGING AUTHORITY

Well No.

Lease

George B (15-145-20,442) 600

Description

N/2NW

Section County 34-23-16W Pawnee

Total Depth

41451

Plugging Contractor

Kelso Casing Pulling

Zenith Drilling Corporation Fourth Financial Center Suite 505 Wichita Kansas 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Steve Durrant Box 206 Belpre Ks.67519 (316)995-3036

is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.