

TYPE

AFFIDAVIT OF COMPLETION FORM

ACO-1 WELL HISTORY

SIDE ONE

Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.

Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.

Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.

Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238.

LICENSE # 6039 EXPIRATION DATE June 30, 1983

OPERATOR L. D. Davis-L. D. Drilling, Inc. API NO. 15-185-21,661-0000

ADDRESS R.R. 1 Box 183 B COUNTY STAFFORD

GREAT BEND, KANSAS 67530 FIELD _____

** CONTACT PERSON L. D. Davis PROD. FORMATION NA

PHONE 316-793-3051

PURCHASER NA LEASE DAVIS RANCH

ADDRESS NA WELL NO. 1

WELL LOCATION NW NW NW

DRILLING CONTRACTOR L. D. DRILLING, INC. 330 Ft. from North Line and

ADDRESS R. R. 1 BOX 183 B 330 Ft. from West Line of

GREAT BEND, KANSAS 67530 the NW (Qtr.) SEC 14 TWP 21 RGE 12

PLUGGING CONTRACTOR L. D. Drilling, Inc.

ADDRESS R.R. 1 Box 183B

Great Bend, Kansas 67530

TOTAL DEPTH 3580' PBTD -----

SPUD DATE 10-11-82 DATE COMPLETED 10-17-82

ELEV: GR 1831 DF ----- KB 1836

DRILLED WITH (~~WYXX~~) (ROTARY) (~~WYXX~~) TOOLS.

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE NA

Amount of surface pipe set and cemented 280' DV Tool Used? _____

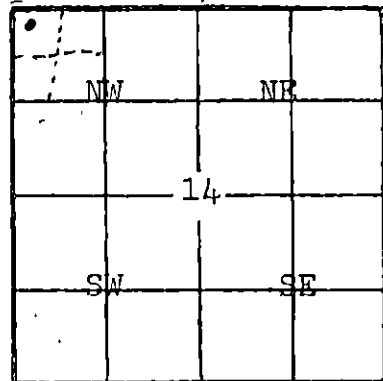
THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Gas, Shut-in Gas, (Dry) Disposal,

Injection, Temporarily Abandoned, OWWO. Other _____

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

WELL PLAT

(Office Use Only)



KCC _____

KGS _____

SWD/REP _____

PLG.

A F F I D A V I T

Don Popp, being of lawful age, hereby certifies that:

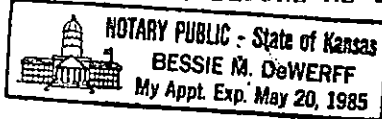
I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.

Don Popp

(Name) Don Popp

SUBSCRIBED AND SWORN TO BEFORE ME this 18th day of October,

19 82.



Bessie M. DeWerff

(NOTARY PUBLIC)

Bessie M. DeWerff

MY COMMISSION EXPIRES: 5-20-85

** The person who can be reached by phone regarding any questions concerning this information.

10-25-82

RECEIVED
OCT 25 1982
CONSERVATION DIVISION
WICHITA KANSAS

SIDE TWO L. D. Drilling, Inc.

ACO-1 WELL HISTORY

OPERATOR L. D. DAVIS

LEASE Davis Ranch

SEC. 14-TWP. 21 RGE. 12

FILL IN WELL LOG AS REQUIRED:

Show all important zones of porosity and contents thereof; corad intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.			SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.	
FORMATION DESCRIPTION, CONTENTS, ETC.	TOP	BOTTOM	NAME	DEPTH
Sand	0	222	Anhy.	626-655
Red Bed	222	626	Heebner	3093 (-1257)
Anhy.	626	655	Toronto	3113 (-1273)
Shale W/Shells	655	722	Douglas	3126 (-1290)
Shale	722	1440	Brn. Lime	3230 (-1394)
Limed Shale	1440	1490	Lansing	3241 (-1405)
Lime & Shale	1490	3580	Base K/C	3470 (-1634)
DST #1 3279-3320			Cong.	3488 (-1652)
Time: 30-30-30-30			Cherty Cong	3525 (-1689)
Rec. 15' Mud W/oil specks on tool			No Arbuckle	-----
IFP 49-58	FFP 58-58		R.T.D.	3580 (-1744)
ISIP 294	FSIP 88			
DST #2 3360-3400				
Time: 30-30-30-30				
Rec. 10' Drilling Mud				
IFP 49-49	FFP 58-58			
ISIP 58	FSIP 58			

Report of all strings set -- surface, intermediata, production, etc. CASING RECORD New or (Used)

Purpose of string	Size hole drilled	Size casing set (in O.D.)	Weight lbs/ft.	Setting depth	Type cement	Sacks	Type and percent additives
SURFACE	12 1/4"	8 5/8"	23#	280'	50/50 Poz	285	2% Gel, 3% CC

LINER RECORD			PERFORATION RECORD		
Top, ft.	Bottom, ft.	Sacks cement	Shots per ft.	Size & type	Depth interval

TUBING RECORD		ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD	
Size	Setting depth	Packer set at	

Amount and kind of material used		Depth interval treated	

Date of first production	Producing method (flowing, pumping, gas lift, etc.)	Gravity

RATE OF PRODUCTION PER 24 HOURS	Oil	Gas	Water	Gas-oil ratio
	bbbl.	MCF	%	bbbl. CFPB
Disposition of gas (vented, used on lease or sold)			Perforations	

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-185-21,661.0000

NW/4, Sec. 17, T 21 S, R 12 WE

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6039

Lease Name Davis Ranch Well # 1

Operator: L.D. DRILLING, INC
Name & Address RR #1 Box 183B
GREAT BEND, KS 67530

County Stafford

Well Total Depth 3560 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 280

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Company Tools License Number Rig tag 757

Address _____

Company to plug at: Hour: 11:00 AM Day: 17 Month: OCT Year: 1982

VERBAL PLUGGING ORDERS GIVEN TO Don Pope

(company name) Davis Oil (phone) _____

were: The 1st plug @ 720' w/60 s/cmt.

The 2nd plug @ 330' w/40 s/cmt.

The 3rd plug @ 40' w/1/2 hulls and wood plug

The 4th plug 40'-0' w/10 s/cmt.

The 5th plug in Rathole w/10 s/circ & water well w/5 s/cmt.

use 50/50 Poz mix, 4% ogel-3% cc Signed R B Farhilton
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 1:45 PM Day: 17 Month: OCT Year: 1982

ACTUAL PLUGGING REPORT well was plugged as ordered
Cementing by Halliburton

RECEIVED
STATE CORPORATION COMMISSION
OCT 20 1982
CONSERVATION DIVISION
Wichita, Kansas

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (~~did~~ / did not) observe this plugging.

Signed R B Farhilton
(TECHNICIAN)

INVOICED
DATE 11-10-82
INV. NO. 1590-W

FORM CP-2/3
Rev. 9-82

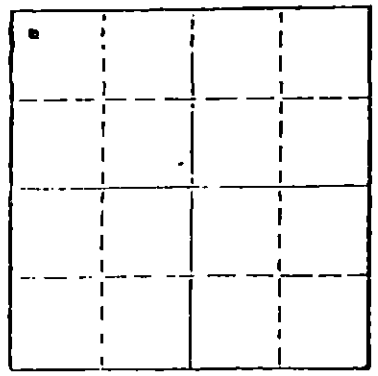
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

STAFFORD County, Sec. 14 Twp. 21S Rge. 12 XYW
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
NW NW NW

Lease Owner L. D. DAVIS
Lease Name DAVIS RANCH Well No. 1
Office Address R.R. 1 BOX 183 B Gt. BEND, KS. 67530
Character of Well (Completed as Oil, Gas or Dry Hole)
DRY HOLE



Locate well correctly on above
Section Plot

Date Well completed OCTOBER 17 19 82
Application for plugging filed OCTOBER 17 19 82
Application for plugging approved OCTOBER 17 19 82
Plugging commenced 12:15 P. M. OCTOBER 17 19 82
Plugging completed 1:15 P.M. OCTOBER 17 19 82
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19 _____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Metz
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3580'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

60 SX. AT 650'
40 SX. AT 330'
10 SX. AT 40'
10 SX. in RAT HOLE
10 SX. in Water well

(If additional description is necessary, use BACK of this sheet)

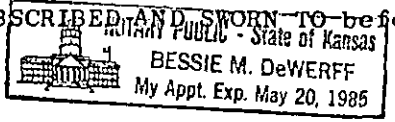
Name of Plugging Contractor L. D. DRILLING, INC.

STATE OF KANSAS COUNTY OF BARTON, ss.
DON POPP (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Don Popp
HOISINGTON, KANS.
(Address)

SUBSCRIBED AND SWORN TO before me this 18th day of October, 19 82



Bessie M. DeWerff
Bessie M. DeWerff, Notary Public.

My commission expires 5-20-85

OCT 25 1982
CONSERVATION DIVISION
Wichita, Kansas