

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

API NUMBER 15-145-00523-0001 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)
N/A

LEASE OPERATOR Messman-Rinehart Corporation OPERATORS LICENSE NO. 5258

ADDRESS 500 Bitting Building, Wichita, Kansas, 67202 PHONE # (316) 263-4211

LEASE (FARM) Peters WELL NO. 1 WELL LOCATION SE SE NE COUNTY Pawnee

SEC. 36 TWP. 23S RGE. 16 (X) (W) TOTAL DEPTH 4,130' PLUG BACK TD 3970'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 245' CEMENTED WITH _____ SACKS

CASING SIZE 5-1/2" SET AT 4130' CEMENTED WITH 115 SACKS

PERFORATED AT 4032-43', 3812-14', 3819-24' - Plug @ 3970'
2-stage collar @ 3117' w/60 sx.

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

in accordance with instructions of Plugging Supervisor

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

George Klein, 500 Bitting Bldg., Wichita, Ks., 67202 PHONE # (316) 263-4211

ADDRESS _____

PLUGGING CONTRACTOR Kelso Casing Pulling Co. LICENSE NO. 6050 683 6/87

ADDRESS Box 347, Chase, Ks., 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]

STATE CORPORATION COMMISSION

J. A. Griffith, Secretary-Treasurer

DATE: July 11, 1986

① 7-14-86 JUL 14 1986

CONSERVATION DIVISION
Wichita, Kansas



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

January 6, 1959

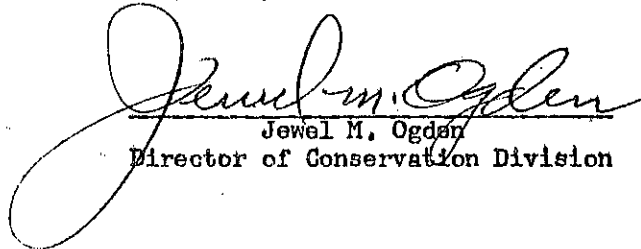
Well No.	1
Lease	Peters
Description	SE SE NE 36-23-16N
County	Pawnee
File No.	7-33

Dunne-Gardner Drilg.Co., Inc.
 300 Schweitzer Bldg.
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022