

15.185.20977.0600

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED FORM CP-1
STATE CORPORATION COMMISSION Rev. 2/89

AUG 28 1991

WELL PLUGGING APPLICATION FORM
(File One Copy)

CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-185-20977 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Frank J. Black Estate OPERATOR'S LICENSE NO. 5357 6-92

ADDRESS 11609 Reeder Overland Park Ks 66210 PHONE # (316) 241-2582
~~600 W. Washington McPherson, Ks 67460~~

LEASE (FARM) Rychlec WELL NO. 7 WELL LOCATION NE SW SW/4 COUNTY Stafford

SEC. 14 TWP. 21 RGE. 14 (E) or (W) TOTAL DEPTH 3745' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 351' CEMENTED WITH 350 SACKS

CASING SIZE 5 1/2" SET AT 3743' CEMENTED WITH 100 SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING WE WILL PLUG WELL ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Frank J. Black Estate PHONE # (316) 241-2582

ADDRESS 600 W. Washington McPherson, Ks. 67460

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6-92

ADDRESS P.O. Box 347 Chase, KS. 67524 PHONE # (316) 938-2943

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: Mike P. [Signature]
(Operator or Agent)

DATE: 8-23-91

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Joan Finney
Governor

Jim Robinson
Chairman

Keith R. Henley
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian J. Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

August 28, 1991

Frank J Black Estate
600 W Washington
McPherson KS 67460

Rychlec 7.
API 15-185-20,977,0000
NE SW SW
Sec. 14-21-14W
Stafford County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so it punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760

Conservation Division
William R. Bryson
Director

200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238