

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15.185.20971.0000 (of this well) Exp 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR L. D. Davis OPERATORS LICENSE NO. 6039

ADDRESS R.R. 1 Box 183 B Great Bend, Kansas PHONE # (316) 793-3051

LEASE (FARM) Rychlec "B" WELL NO. 1 WELL LOCATION NE SE SW COUNTY Stafford

SEC. 14 TWP. 21 RGE. 14 (~~W~~) or (W) TOTAL DEPTH 3790 PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 307 CEMENTED WITH 250 SACKS

CASING SIZE 4 1/2" SET AT 3789 CEMENTED WITH 125 SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL set bridge plug shoot pipe off  
fill hole with cement & sand

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no  
(If not, explain) (well drilled before ACO was required)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Approx. March 15, 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

L.D. Davis PHONE # (316) 793-3051

ADDRESS R.R. 1 Box 183 B Great Bend, Kansas 67530

PLUGGING CONTRACTOR \_\_\_\_\_ LICENSE NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: L.D. Davis  
Wichita, Kansas  
(Operator or Agent)

DATE: March 12, 1985

RECEIVED  
STATE CORPORATION COMMISSION

MAR 14 1985

State of Kansas



15.185.20871.0000

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. MCCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 15 1985

EXPIRES

March 15, 1985

WELL PLUGGING NOTICE

Rychlec "B" #1  
NE SE SW  
Sec. 14-21S-14W  
Stafford County

L. D. Davis  
R. R. #1 Box 183B  
Great Bend, KS 67430

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of William R. Bryson in cursive script.

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).