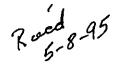
V)

STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202



FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # $15-055-20.196 \cdot 0000$ (Identifier number of this well). This must be listed wells drilled since 1967; if no API# was issued, indicate spud or completion date.	te. 8/
WELL OPERATOR Hugoton Energy Corp. KCC LICENSE # 3871 (owner/company name) (operator's	····· 148
(owner/company name) (operator's ADDRESS 301 N. Main #1900 CITY Wichita	a)
STATEKansas ZIP CODE 67202 CONTACT PHONE # (316) _262-1522	
LEASE Atkinson WELL# 1 SEC. 9 T. 21S R. 32W (Rast/	West)
C - SE SPOT LOCATION/QQQQ COUNTY Finney	
FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease :	Line)
FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease :	Line)
Check One: OIL WELL GAS WELL × D&A SWD/ENHR WELL DOCKET#	
CONDUCTOR CASING SIZE SET AT CEMENTED WITH :	SACKS
SURFACE CASING SIZE 8 5/8" SET AT 349' CEMENTED WITH	SACKS
PRODUCTION CASING SIZE 4 1/2" SET AT 2740' CEMENTED WITH 550	SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2706-2716'	
ELEVATION T.D. 2740' PBTD ANHYDRITE DEPTH (Stone Corral Formation	
CONDITION OF WELL: GOOD x POOR CASING LEAK JUNK IN HOLE	
PROPOSED METHOD OF PLUGGING ACCORDING TO THE RULES AND REGULATIONS OF THE ST	ATE
OF KANSAS.	
(If additional space is needed attach separate page)	<u> </u>
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?	.e
If not explain why?	<u> </u>
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ et. seq. and rules and regulations of the state corporation commission.	THE
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERAT	IONS:
Joe Brougher PHONE# () (316) 215-11129	
ADDRESSCity/State Garden City, Ks. 67846	
PLUGGING CONTRACTORMike's Testing & Salvage Inc. KCC LICENSE # 315	'lq _f
(company name) (contractor ADDRESS P.O. Box 209 Chase, Karsas 67524 PHONE # () (316) 938-2943	
PROPOSED DATE AND HOUR OF PLUGGING (If Known?)ASAP	
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR	AGENT
DATE: 5-3-95 AUTHORIZED OPERATOR/AGENT: Mal Dele	
(signature)	



Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner ludith McConnell, Executive Director

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

May 8, 1995

Hugoton Energy Corporation 301 N Main #1900 Wichita KS 67202 Atkinson #1 API 15-055-20,196.0000 C SE Sec. 09-215-32W Finney County

Dear Joe Brougher,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

> David P. Williams Production Supervisor

District: #1 304 W. McArtor Dodge City KS 67801 (316) 225-6760