STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, Kansas 67202

A.

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)
(PLEASE TYPE FORM and File ONE Copy) API # 15-075-20562 Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR <u>Murfin Drilling Co., Inc./Trident Energy</u> KCC LICENSE # <u>30606</u> (owner/company name) (operator's)
ADDRESS 250 N. Water, Suite 300 CITY Wichita
STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 267-3241 LEASE Newton WELL# 1-32 SEC 32 T. 21S R. 40W (East/West)
C NE SPOT LOCATION/QQQQ COUNTY Hamilton
1320 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)
1320 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL _ GAS WELL _ D&A _ SWD/ENHR WELL X DOCKET# D 27/84.0
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8 5/8 SET AT 331 CEMENTED WITH 200 SACKS
PRODUCTION CASING SIZE 4 1/2 SET AT 2975 CEMENTED WITH 125 SACKS
LIST (ALL) PERFORATIONS and BRIDGE PLUGS SET: 2771-74,2860-70 ELEVATION 3573GL TD 3000 PBTD ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corrad!/Formation)
CONDITION OF WELL: GOOD x POOR CASING LEAK JUNK CONDITION
PROPOSED METHOD OF PLUGGING In accordance with the rules and regulations of the
State of Kansas. (If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes If not explain why?
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Stan Froetschner Prod Supt. PHONE# (785) 483-5371 400 S VanHouten
ADDRESS P.O. Box 288 City/State Russell, KS
PLUGGING CONTRACTOR Murfin Drilling Co., Inc. KCC LICENSE # 30606 (company name) (contractor's) ADDRESS 250 N. Water, Suite 300; Wichita, KS PHONE # (316) 267-3241 PROPOSED DATE AND HOUR OF FLUGGING (If Known?) Feb. 2002
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT. DATE: 1/30/02AUTHORIZED OPERATOR/AGENT: Sandara J. Dodson, Prod. Asst

RECEIVED

JAN 3 1 2000

KCC WICHITA



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Murfin Drilling Co., Inc. 250 N. Water, Ste 300 Wichita, KS 67202

February 11, 2002

Re: NEWTON #1-32

API 15-075-20562-00-01

NE 32-21S-40W, 3960 FSL 1320 FEL HAMILTON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1
304 W. McArtor

Dodge City, KS 67801

(316) 225-8888

David P. Williams
Production Supervisor

-Phile

Sincerely,