

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

"OWWO"

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER ²²⁰³⁴ 15-185-22,039-0000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Rupe Oil Company, Inc. OPERATORS LICENSE NO. #5047

ADDRESS P. O. Box 2273 PHONE # (316) 262-3748

LEASE (FARM) Paulsen WELL NO. 1-22 WELL LOCATION 1980' FSL & 1980' FEL COUNTY Stafford

SEC. 22 TWP. 24S RGE. 11 (S) or (W) TOTAL DEPTH 3900' PLUG BACK TD 3838'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 291 CEMENTED WITH 225 SACKS

CASING SIZE 5 1/2" SET AT 3898' CEMENTED WITH 100 SACKS

PERFORATED AT Squeezed 3824' - 28'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand back to 3775' @ 12.5x.

Cut off Csg @ Approx 3000'. Pump hulls, gel, & cement as required.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

RECEIVED
STATE CORPORATION COMMISSION
CONS. DIV. WICHITA, KS

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

RUPE OIL COMPANY, INC. PHONE # (316) 262-3748

ADDRESS P. O. Box 2273, Wichita, Kansas 67201 JUL 18 1986

PLUGGING CONTRACTOR RUPE ENERGY, INC. LICENSE NO. 8752 6/87

ADDRESS P. O. Box 2273, Wichita, Kansas PHONE # (316) 262-3748

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: x John J. Cecil, Jr.
(Operator or Agent)

DATE: July 17, 1986



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

OCT 21 1986

EXPIRES

July 21, 1986

WELL PLUGGING NOTICE

Paulsen #1-22
1980'FSL 1980'FEL
Sec. 22-24S-11W
Stafford County

Rupe Oil Company, Inc.
P. O. Box 2273.
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in black ink, appearing to be "Jack McCord".

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).