

CPI

State of Kansas



15-009-22201-0000

JOHN CARLIN
R. C. LOUX
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CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Bldg.
WICHITA, KANSAS 67202

February 26, 1981

WELL PLUGGING AUTHORITY

Well No.	B-1
Lease	Turgeon
Description	SW SE SW
Section	19-16S-12W 9-16-12W
County	Barton
Total Depth	3346'
Plugging Contractor	L. D. Drlg. Co. & Sun Cementing Co.

Pet. Energy, Inc.
710 One Twenty Bldg.
Wichita, Ks. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Frank Brantley
For Administrator

Mr. Duane L. Rankin, P.O. Box 967, Great Bend, Ks. 67530

is hereby assigned to supervise the plugging of the above named well.