15-009-20072-0000

Donald Truan 634 Sunset Russell, Kansas 67665

15 M

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

TORM CP-1
TORM CP-1
TORM COMMITTEE

STATE CONTURNATION COMMITTEE

AUL 10 1967

WELL PLUGGING APPLICATION FORM
File One Copy

CONSERVATION DIVISION Wightha, Kansas

| | | | | | | | | 111333 | | |
|---------------------------------|--------------|---------------------|-------------|-----------------|----------|---------------|----------|--|---------------|-------|
| Lease Owner | | Petroleum In | nc. | | | | | | | |
| Address | | Route 2, Grea | at Bemd, Ka | ansas (| 57530 | | | | _ | |
| Lease (Farm Na | ame) | Weber | | | | | Well | No | I-1 | |
| Well Location | ne sw se | | Sec17 | 1wp. 16 | s Rge. | 12_ | (B) | (W) | | x |
| County | Barton | | Fie | eld Name | (If any | y) | Wildca | t | | |
| Total Depth | 33221 | _Oil Well | _Gas Well | Input | Well | _swd | Well | D & | A | х |
| Was well log : Well | | oplication? | | | xplain: | | | | | |
| Date and hour Plugging of th | | | | - | | | egulatio | ons of | the | State |
| Corporation Co | ommission. | | | | | | | | | |
| | | | | ddress_ | _ | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | as 67 | 530 |
| Plugging Cont | ractor | Garvey Dril | ling Compa | ny | | | License | No. | * | |
| Address | <u> </u> | Route 2, Gr | eat Bend, | Kansas | 67530 | , | | | | |
| Invoice coveri | lng assessme | nt for pluggin | ng this wel | ll should | d be ser | nt to | ndkar | X8KERE | ı - | |
| Petrole | ım Inc. | | Ado | lress <u>Ro</u> | ute 2, | Great | Bend, | Kan sa s | 3 | |
| and payment w | lll be guara | nteed by appl: , | | Monte (| M | 7.C | Prod. S | | ent | |
| | | | Dat | :e: | July 6, | 1967 | , | | | |

State of Kansas

ROBERT B. DOCKING WILLIAM L. MITCHELL JAMES O. GREENLEAF DALE E. SAFFELS RAYMOND B. HARVEY E. EDWARD JOHNSON

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

July 10, 1967

WELL PLUGGING AUTHORITY

Well No.

Lease

i.-1

Description

Weber

County

NE SW SE Sec. 17-168-12W

Total Depth

Barton

33221

Plugging Contractor Garvey Drilling Company

Petroleum, Inc. 300 West Douglas Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Don Truen, 634 Sunset Street, Russell, Korson 67665 is hereby assigned to supervise the plugging of the above named well.