

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-009-06372-0000

WELL PLUGGING APPLICATION FORM

Well Location C NE SW NE Sec. 17 Twp. 16S Rge. 12W () ()

Field Name (if any) Beaver County Barton

Lease (Farm Name) Lambert Well No. 2

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) No exceptions

Name of the person on the lease in charge of well for owner 11-07-45

Mr. Chas. Prater Address P. O. Box 544, Chase, Kansas

Name of well owner or Acting Agent Gulf Oil Corporation

Address P. O. Box 661, Tulsa 2, Oklahoma

Invoice covering assessment for plugging this well should be sent to:

Mr. Chas. Prater Address P. O. Box 544, Chase, Kansas

and payment will be guaranteed by applicant.

Bob Lee General Superintendent
~~Operator or Acting Agent~~

Date November 3, 1945

17 16 NW
29 40

Invoice
rec'd
by
Gulf

Miss Helen

Copy of permit was
probably sent to Kerr
if so furnish me
with copy for my
files

Wesley

FILE	17-16-1210	STATE OF CONNECTICUT POST OFFICE
BOOK	PAGE 29 LINE 40	OCT 23 1945



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

October 23, 1945

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 2
Farm Lambert
Description NE SW NE 17-16-22W
County Barton
File: 29-40

Gulf Oil Corporation
Box 661
Tulsa, Oklahoma

Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

HA

BY: J. P. Roberts
J. P. ROBERTS

NOTICE: Ruel E. Durkee
McPherson, Kansas

P.O. BOX 861
TULSA, OKLA.
FORM T-607

GULF OIL CORPORATION

GYPSY PRODUCTION DIVISION

ADDITIONAL
NO. 106 480

DATE	DESCRIPTION	AMOUNT	TOTAL
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10-24-45	PLUGGING ASSESSMENT	25.00	25.00
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23-K

DETACH AND RETAIN STATEMENT FOR YOUR RECORD



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA 2, KANSAS

October 24, 1945

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

Gulf Oil Corporation
 Box 681
 Tulsa, Oklahoma

IN ACCOUNT WITH Conservation Division, State Corporation Commission
 Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

pd.
11/10/45
Ho

Well No. 2
 Farm Lambert
 Description C NE SW NE 17-16-18W
 County Barton
 File 29-40

The assessment for the plugging of all wells in the State of Kansas is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due November 23, 1945

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: We also need a written application to plug, well log and plugging record covering this well, to complete this file.



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA 2, KANSAS

October 24, 1947

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

Gulf Oil Corporation
 Box 661
 Tulsa, Oklahoma

IN ACCOUNT WITH Conservation Division, State Corporation Commission
 Wichita, Kansas

WE Charge YOU

\$5.00

Plugging Assessment.....\$

Well No. Lambert
 Farm C 51 37 17-16-100
 Description arton
 County RR-40
 File

The assessment for the plugging of all wells in the State of Kansas is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00. will be November 20

This assessment _____ past due _____, 194

PLEASE RETURN ONE COPY WITH REMITTANCE.

To also have a written application to plug, well log and plugging

NOTE: record covering this well, to complete this file.