



# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water  
WICHITA, KANSAS 67202

JOHN CARLIN  
R. C. LOUX  
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Commissioner

Carol J. Larson, Executive Secretary

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-145, 20667-0000

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

Dear Sir:

Mr. Walt Colchwater of alpine Drilling Co. Inc. has this date requested permission to plug the following described well:

Mr. Colchwater guarantees payment of the plugging fee.

Operator's full Name: alpine Drilling Co. Inc.  
Complete Address: 200 East 1<sup>st</sup> Suite 500 Wichita, Ks.

Lease Name: Wurm Well No. "C"-1

Location: C-NW-SW Sec. 12 Twp. 23 Rge. 16 (E)(W)

County: Pawnee Total Depth 4142' Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Colchwater was instructed to plug the well as follows:

- 8 5/8" 262<sup>ft</sup> D. cur. w/ 225<sup>ft</sup> Common 2% Gel. 3% Ca. Cl.
- Ordered 105<sup>ft</sup> 50/50 Pozmix 4% Gel 98 5/8" Plug (Elev 2032)
- 1<sup>st</sup> Plug @ 540<sup>ft</sup> w/ 60<sup>ft</sup> Cement
- 2<sup>nd</sup> Plug @ 210<sup>ft</sup> w/ 30<sup>ft</sup> Cement
- 3<sup>rd</sup> Plug. SOLID BRIDGE HULLS PLUG. @ 40<sup>ft</sup> to 0 w/ 10<sup>ft</sup> Cement.
- 5<sup>th</sup> IN RAT HOLE

Very truly yours, (By Sam)

Mervin Schmidt  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION

APR 14 1980  
CONSERVATION DIVISION  
Wichita, Kansas