Form CP-3 Rev. 6-4-68

## KANSAS

STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

INV. NO. \_\_\_

STATE CORPORATION COMMISSION

NOV 29 1971

VICTOR KARSES

| Operator's Full Name | e North               | ridge Oil Com | pany                                  | <del></del>       |
|----------------------|-----------------------|---------------|---------------------------------------|-------------------|
| Complete Address     | P.O. Box 18271, Denve | er, Colorado  | 80218                                 |                   |
| Lease Name           | Walsten               |               | Well No                               | 3 <b>-</b> G      |
| Location             | C W/2 SW SE           | Sec.          | 8 Twp. 21                             | Rge. 6 (E) (W) X  |
| County               | Rice                  |               | Total Dep                             | th <u>3523</u>    |
| Abandoned Oil Well_  | X Gas Well_           | Input Well    | SWD W                                 | e11D & A          |
| Other well as hereat | fter indicated        | <del>,</del>  |                                       |                   |
| Plugging Contractor  | Art Lamb Casing Po    | ulling Co.    |                                       |                   |
| Address 2809 King,   | Hutchinson, Kansas    |               | License                               | No. 440           |
| Operation Completed: | Hour 10 AM            | Day 19        | Month Nove                            | mber year 1971    |
| The above well was p | olugged as follows:   |               |                                       |                   |
| Hole filled with sa  | and to 3500° and ceme | nted with 5   | sacks cement.                         |                   |
| Hole bailed to 210   | . Rock bridge set f   | rom 210° to 2 | 200° and hole                         | cemented with 35  |
| sacks cement. Hole   | e filled with mud to  | 40°. Rock b   | ridge set fro                         | om 40° to 30° and |
| hole cemented to be  | ase of cellar with 10 | sacks cement  | S                                     |                   |
|                      |                       | <del></del>   | · · · · · · · · · · · · · · · · · · · |                   |
| <del></del>          | <del></del>           | <del></del>   |                                       | <del> </del>      |
|                      |                       | <del></del>   |                                       |                   |
|                      | <del></del>           | <del></del>   |                                       |                   |
| I hereby certify tha | t the above well was  | plugged as h  | erein stated.                         |                   |
| IN                   | VOICED                | Sign          | - 17 - <del></del>                    | ging Supervisor   |
| DATE .               | 12-1-71               |               |                                       |                   |