

*DoA.*

TO  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

File \_\_\_\_\_

Location 3 W. SE.

Sec. 8 Twp 21 Rge. 6 W

I have today completed supervision of plugging of:

Well No. 1 Lease Walstein

Operator M. L. Hartman Address Wichita Kans

Field Wildcat County Rice

Total Depth 3560 Feet.

(Describe briefly the manner in which well was plugged)

*Filled with heavy mud between plugs  
6 sac cement at 3500 - 10 sac  
cement at 200 - 6 sac cement at  
base of collar*

Expense incurred as follows:

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Hotel, meals, etc. \$ \_\_\_\_\_

\*Show as 1/4, 2/4, 3/4, or 4/4.

*[Signature]*  
Conservation Agent

P. O. M. L. Hartman Date 11-18-41

*[Handwritten notes and stamps]*  
8 21 6W  
14 3

NOV 20 1941  
11-20-41