CHARLES C. McCARTER Gon. Counsel

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRÝ G. WILES

## Governor Chairman ALVIN F. GRAUERHOLZ Commissioner Commissioner

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 212 N. Market 500 Insurance Bldg. WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent) RECEIVED STATE CORPORATION COMMISSION

OCT 14 1963

10-14-63 CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Secretary

Dear Sir:

Mr.	Ray_	Rich	ardson	of	Sout	hwest	Casing	g <u>P</u> ul	ling	has	this
date	reque	sted	permiss	ion to	plug t	he fol	lowing d	lescri	bed wel	11:	
Mr.	R	iche	rdson	gu	arante	es payn	ent of	the p	lugging	g fee	•
Opera	ator's	ful]	L Name:_		Hudsc	n Pet:	roleum	Inc.			<del></del>
Comp]	lete A	ddres	s: Box	333,	4720	Rainb	ow, Kar	nsas	City,	Kan	sas
Lease	e Name	:	W	estafe	r	<del></del>	Well No	•	#_	1	
Locat	tion:_	<del></del>	NE/4	· · · · · · · · · · · · · · · · · · ·		Sec	17 Twp. 2	21 Rg	e. <u>12</u>	(E) (W	<u> </u>
Count	ty		Staffo	rd		Total	l Depth_	3505	Oil We	ell	<u>X</u> .
Gas \	Well	I1	nput Wel	1s	WD Wel	11	0 & A	Los	t Hole_		<del></del>
Mr	Ri	char	dson	was	instr	ucted 1	to plug	the w	ell as	foll	ows:
27	3' of	8 5	/8" su	rface	pipe,	ceme	nted w	ith 2	25 sa	cks.	
349	96¹ o	f 5½	" long	strin	g, ce	mente	d with	100	sacks	. Sa	nd
to	3475	<b>'</b> , c	ement	with 5	sack	s. Fi	ll hole	e wit	h mud	to	250',
10	roc	k bi	idge,	cement	with	20 s	acks. I	<u>7111</u>	hole	with	<u>mu</u> d
to	401,	10	rock	bridge	, cen	ent w	ith 10	sack	s to	base	cellar.

Very truly yours,