



15.185.19483.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

DEC 4 1964  
12-4-64  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

Mr. L. D. Davis of L. K. Parrish has this

date requested permission to plug the following described well:

Mr. Davis guarantees payment of the plugging fee.

Operator's full Name: L. K. Parrish

Complete Address: 714 Fourth National Bank Bldg., Wichita, Ks.

Lease Name: Ruth DeWerff Well No. # 1

Location: SW SW SW Sec. 9 Twp. 21 Rge. 12 (E) (W) W

County Stafford Total Depth 3543 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Davis was instructed to plug the well as follows:

279' of 8 5/8" surface pipe, cement circulated with 250 sacks.

Fill hole with drilling mud to 260', 1st cementing plug, bridge

with hulls, and cement with 25 sacks. Fill hole with drilling

mud to 40', 2nd cementing plug, bridge with hulls, and cement

with 10 sacks to base cellar. Bridge and cement rat hole with

2 sacks.

Very truly yours,

*Archie Elving*