J. Lewis Brock Administrator

JOHN CARLIN

R. C. LOUX

JANE T. ROY

WILLIAM G. GRAY



Governo Chairman Commissioner Commissioner Carol J. Larson, Executive Secretary 15.185.21092.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

245 North Water Wichita, Kansas 67202 Dear Sir: Mr. Wheerler of Woodman-Iannitti Drlg., Chas this date requested permission to plug the following described well: Mr. Wheeler guarantees payment of the plugging fee. Operator's full Name: Southern States Oil Co. Complete Address: Box 1365, Great Bend, Ks. 67530 Lease Name: Rychlec Well No. 3 Location: SE NW SW Sec.14 Twp.21s Rge.14 (E)(W) W County: Stafford Total Depth 3790 Oil Well Gas Well Input Well SWD Well D & A X Lost Hole Mr. Wheeler was instructed to plug the well as follows: 271' 8 5/8" casing. Set 50 sax cement plug at 600'-Set 40 sax cement plug at 270'-Bridge at 40' & 10 sax cement to STATE CORPORATION COMMISSION below Gl. 5 sax in rat hole. Cemented by Sun. CONSERVATION DIVISION Wichita, Kansas Very truly yours,

Conservation Division Agent