

Governor WM. H. AVERY WILLIAM L. MITCHELL Chairman JAMES O. GREENLEAF Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION APR 1 1968 CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

Mr. Miles	of Brad	len Drilling Co.	has this
date request	ed permission to plug t	he following described	well:
Mr. Miles	guarant	ees payment of the plu	gging fee.
Operator's f	all Name: Braden Dril	ling Co. Inc.	· · · · · · · · · · · · · · · · · · ·
Complete Add:	ress: 1620 Wichita Pl	aza, Wichita, K	ansas
Lease Name:_	Winter	Well No	1
	SW SE NE	Sec25 _{Twp} 21 _{Rge.}	32 XX)(W)
County	Finney	Total Depth 4967	Oil Well X
Gas Well	_Input WellSWD Wel	1D & A_X_Lost H	ole
Mr. Miles	was instru	cted to plug the well	as follows:
	rulated w/ cement.		
Spotted 35 sacks	cement 700 to 600	Mud 600 to	3301
Spotted 30 sacks	cement 330! to 230!	Mud 230' to	451
Plug, Hulls & 15	sacks cement 45' to	01	
			<u> </u>

Very truly yours,

Wision Agent