

15-009-03345-00-00

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. 56-34

LOCATION CSW NW NE

SEC. 23 TWP 16 RGE. 12W

Dry Hole \_\_\_\_\_ Abandoned Oil Well X Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. # 5 Lease Minnie

Operator Gulf Oil Corp. Address c/o A.L. Latta, Box 2233,  
Wichita, Kansas

Field \_\_\_\_\_ County Barton

Total Depth 3361 Feet.

Plugging Contractor Morgen Well Pulling Service

Plugging Contractor's License No. # 43

Address 102 West 18th, Hutchinson, Kansas

(Describe Briefly the manner in which the well was plugged)

Sand back to 3340' & 5 sax cement with the dump bailer. Shot pipe  
off-pulled same. Mud to 300' & rock bridge & 25 sax cement  
Mud to 40'. Set rock bridge & 10 sax cement which cemented to the base  
of the cellar.

Donald Truman  
District Conservation Agent

Date November 14, 1957

RECEIVED  
STATE CORPORATION COMMISSION

NOV 19 1957

CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC. 23 T. 16 R. 12W  
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