

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File 27-10

Location GN⁴ NE NE

Sec. 11 Twp. 21 Rge. 12W

I have today completed supervision of plugging of:

Well No. 1 Lease Roberts

Operator Adair & Drastor Address Wichita Kansas

Field _____ County Stafford

Total Depth 36 to 3580 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3580 to 3305
and cement to 3285 and mud to 297.
and hole braded at 297 and cement to
277 and mud to 264 and cement to 1/4

Expense incurred as follows: dry hole

Date 3-3-42 *Day _____ Mileage 42

Date 3-5-42 *Day _____ Mileage 43

Date 3-7-42 *Day _____ Mileage 43

Hotel, meals, etc. \$ _____

128

*Show as 1/4, 2/4, 3/4, or 4/4.

A. T. Alexander
Conservation Agent

P. O. Great Bend Kansas Date 3-7-42

OK
FR 14 21 21 21
BOC 27 LINE 16

[Handwritten signature]

3-10-42
STATE CORPORATION COMMISSION
MAR 10 1942
CONSERVATION DIVISION