

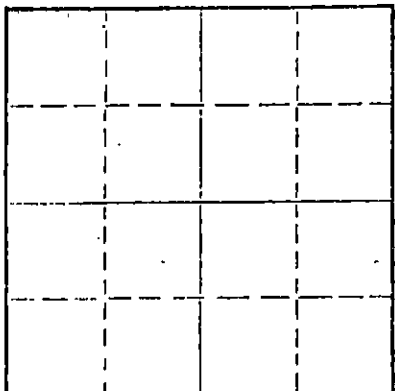
15-145-20276-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Pawnee County, Sec. 35 Twp. 23S Rge. 16W (NE) (NW)  
Location as "NE/CNW&SW" or footage from lines C - W/2 E/2  
Lease Owner Hershberger Explorations, Inc.  
Lease Name Salmans Well No. 1  
Office Address Suite 230, O.W. Garvey Bldg., Wichita, Ks. 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed January 3, 1973  
Application for plugging filed Verbal Application 19 73  
Application for plugging approved Verbal Approval 19 73  
Plugging commenced January 3, 1973  
Plugging completed January 3, 1973  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo F. Massey  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4,220 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	252'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Squeezed with 125 sacks cement.  
Cementing operations accomplished utilizing  
Halliburton Oilwell Cementing pump truck  
through 8-5/8" surface casing.

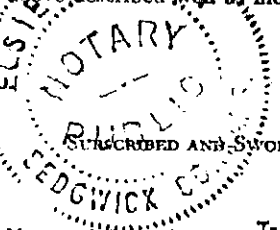
RECEIVED  
STATE CORPORATION COMMISSION  
JAN 11 1973  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor H-30, Inc.  
Address 200 North Main, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Dean Britting, Agent (Agent of owner) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dean Britting  
200 No. Main, Wichita, Kansas 67202  
(Address)



Subscribed and sworn to before me this 10th day of January, 19 73  
Elsie Willison  
Notary Public.  
My commission expires June 30, 1974



**KANSAS GEOLOGICAL SOCIETY**  
**KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU**  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 508 EAST MURDOCK - WICHITA, KANSAS

15-145-26276-0000

COMPANY Hershberger Explorations, Inc.

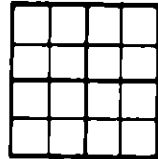
SEC. 35 T. 23S. 16W  
 LOC. C - W/2 E/2

FARM Salmans NO. 1

TOTAL DEPTH 4,200'  
 COMM. December 22, 1972 COMP. January 3, 1973  
 SHOT OR TREATED  
 CONTRACTOR H-30, Inc.  
 ISSUED

COUNTY Pawnee

KANSAS



CASING

20	10	
15	8	-5/8" 252' cemented w/150 sxs cement
12	6	
13	5	

ELEVATION 2058 KB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand and Shale	220'
Shale and Shells	350'
Shale	410'
Red Bed	500'
Sand	545'
Red Bed and Shale	1,013'
Anhydrite	1,037'
Shale and Shells	1,250'
Shale and Lime	2,195'
Lime and Shale	2,680'
Shale and Lime	2,800'
Lime and Shale	3,010'
Shale and Lime	3,125'
Lime and Shale	3,375'
Shale and Lime	3,490'
Lime and Shale	3,645'
Shale and Lime	3,845'
Lime	4,140'
Lime and Chert	4,145'
Chert, Lime and Shale	4,210'
Lime and Shale	4,220'
Rotary Total Depth	4,220'

**RECEIVED**  
 STATE CORPORATION COMMISSION  
 JAN 12 1973  
 CONSERVATION DIVISION  
 Wichita, Kansas

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

*Dean Britting*  
 \_\_\_\_\_  
 Dean Britting

State of Kansas }  
 County of Sedgwick } SS:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 10th. day of January, 1973.

*Elsie Willison*  
 \_\_\_\_\_  
 Elsie Willison - Notary Public

My Commission Expires:

June 30, 1974

