STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-145-00523 LEASE NAME Peters

WELL NUMBER #1.

| T | Y | P | E |   | 0 | R | P | ₹ | NT |    |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|----|----|---|---|---|---|---|---|
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NOTIC

|   | and<br>of  |                                    | SEC. TWP. 23S RGE. 16W (E) OF (W) |  |                                       |  |                       |  |
|---|--|------------------------------------|-----------------------------------|--|---------------------------------------|--|-----------------------|--|
| LEASE OPERATOR M  | essman-Rinehart C  | S                                  |                                   |  |                                       |  |                       |  |
|   |  | C                                  | COUNTY Pawnee                     |  |                                       |  |                       |  |
| ADDRESS 500 Bitti   | ng Blag. Wichir  | D                                  | Date Well Completed               |  |                                       |  |                       |  |
| PHONE (316) 263-4   | 211 OPERATO  | Р                                  | Plugging Commenced 9-19-86        |  |                                       |  |                       |  |
| Character of Well<br>(Oll, Gas, D&A, SWD  | Oil<br>, Input, Water Su   | ıрріу Wel                          | 11)                               |  | . <b>P</b>                            | lugging Completed <del>10-</del>                                       | 6-86                  |  |
| Did you notify the  | KCC/KDHE Joint D   | strict C                           | offic                             | e prior to                             | o piuggin                             | this well? Yes   |                       |  |
| Which KCC/KDHE Join   | t Office did you   | notify?_                           |                                   | Oodge City                             | , Kansas                              |  |                       |  |
| Is ACO-1 filed?   | lf not,  | is well                            | log                               | attached?                              |                                       |  |                       |  |
| Producing formation   |  | Depth                              | to to                             | top                                    | bo                                    | rtomT.D4130  | '<br>                 |  |
| Show depth and thic   | kness of all wate  | or, oil a                          | and g                             | as format                              | lons.                                 |  | •                     |  |
| OIL, GAS OR WATER R   | ECORDS   |                                    |                                   |  | CASING                                | RECORD   | <del></del>           |  |
| Formation   | Contént  | From                               | То                                | Slze                                   | Put In                                | Pulled out   | <u> </u>              |  |
| ·   | <del></del>  |                                    |                                   | 8-5/8"                                 | 245'                                  | none   | <del></del>           |  |
|   |  |                                    |                                   | 5-1/2"                                 | 4130'                                 | 2176'  |                       |  |
|   |  |                                    |                                   | \ <del></del>                          |                                       | -  |                       |  |
| 2436', 2271 with 3 hull Plugging Co (If add) Name of Plugging Co                | or other plugs we feet to feet to feet to bottom with sand 1, 2176 pulled s, 10 gel, 50 cemmplete. | to 3750 a total hent, 10 casing Pu | of 6 gel,                         | d 5 sacks<br>8 joints (<br>1 hull, j   | cement. of 5-1/2" olug and            | Shot pipe @2840', 263<br>casing. Plugged surf<br>00 cement, 60740 pos, | 8',<br>ace_<br>6% gel |  |
| STATE OF Kansas   | CC   | UNTY OF                            | Ri                                |  |                                       | , \$5.   |                       |  |
| Mike Kelso  | ·  |                                    |                                   |  |                                       | <del></del> -  |                       |  |
| (operator) of above I have knowledge of the log of the abov correct, so help me | the facts, state<br>e-described well   | ements, a                          | nd m                              | duly sworm<br>atters her<br>t the same | n on oath<br>rein conta<br>e are true | ined and   |                       |  |
|   | •  |                                    |                                   |  | ature) <u>//</u>                      | Whe Milan  | <del></del>           |  |
|   |  |                                    | ORN                               | STATE CORPORA                          | TION COMMISSION                       |  | .4<br>19 <u>8</u> 6   |  |
|   | transmission and season and  |                                    |                                   |  | ( )                                   | \ /  |                       |  |

My Commission expires:

IXENE HOOVER State of Kansas My Appt. Exp. Aug. 15, 1989

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