

STATE OF KANSAS  
STATE CORPORATION OF COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-055-21,147-0000

LEASE NAME Nelson

WELL NUMBER 1-33

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

660 Ft. from N Section Line

660 Ft. from E Section Line

SEC. 33 TWP. 21S RGE. 31W (E) or (W)

COUNTY Finney

Date Well Completed 10/23/92

Plugging commenced 10/23/92

Plugging completed 10/24/92

LEASE OPERATOR Brito Oil Company, Inc.

ADDRESS 200 E. First, Ste. 208, Wichita, KS 67202

PHONE#(316) 263-8787 OPERATORS LICENSE NO. 4629

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10/24/92 (date)

by Richard Lacy -- Dodge City (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface		8-5/8"	218'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

50 sacks 2160', 80 sacks 1450', 40 sacks 700', 40 sacks 250', 10 sacks 40', 15 sacks rat hole, 10 sacks mouse hole. 60/40 poz, 6% Gel. JC: 3:45am 10/24/92 -- Allied.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Brito Oil Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Raul Brito (Employee of Operator) or (Operator) of above-

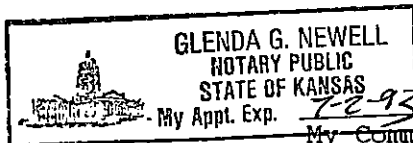
described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above -described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) \_\_\_\_\_ Kansas

SUBSCRIBED AND SWORN TO before me this 11th day of November, 19 92

Glenda G. Newell  
Glenda G. Newell Notary Public



My Commission Expires: 7-2-93