

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 055-20, 798.0000

LEASE NAME Richter

WELL NUMBER 29-1

660 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 29 TWP. 21 SRGE. 31 (X) or (W)

COUNTY Finney

Date Well Completed 6/26/88

Plugging Commenced 6/25/88

Plugging Completed 6/26/88

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR North American Resources Company

ADDRESS 16 E. Granite Butte, MT 59701

PHONE (406) 782-4233 OPERATORS LICENSE NO. 4779

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? Yes If not, is well log attached? Yes (Tight Hole)

Producing Formation D&A Depth to Top _____ Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

CONFIDENTIAL

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		458	0	8-5/8	6/19/88	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Plugs as follows: 2970'-100 sx; 2150'-50sx; 1300'-100sx; 500'-40sx; 40'-10sx' and 15 sx in rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Cheyenne Drilling, Inc. License No. 5382

Address P. O. Box 916 Garden City, Kansas 67846

STATE OF _____ COUNTY OF _____, ss.

RECEIVED

above-described well, being CONSERVATION DIVISION on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) BUTTE, MT

JUL 27 1988
7-27-88
CONSERVATION DIVISION
Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 21st day of July, 19 88

[Signature]
Notary Public

My Commission Expires: March 6, 1989