STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R. -82-3-117

API NUMBER 15-0
LEASE NAME Win
WELL NUMBER 1-A

15-055-20198 - 0 0 0 0 Winters

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TYPE OR PRINT
NOTICE: Fill out completely
and return to Coms. Div.
office within 30 days

1450 Ft From 2310 Ft From

Section Line Section Line

			office within 30 days	i.							
Lease Operator Hugoton Energy Corporation					24	Twp	218	Rge	32	E	
Address 301 N. Main, Suite 1900, Wichita, KS 67202				County	Finney						
Phone # (316) 262-1522					Date Well Completed 9/2/75						
Character of Well Gas					Plugging Commenced 11/14/96						
(Oil, Gas, D&A, SWD, Input, Water Supply Well)					Plugging Completed 11/14/96						
The plugging propos	sal was approved on _	11/09/96						(date)		
by Kevin Strubb	o		-		(KCC Distri	ct Agen	t's Name).				
Is ACO-1 filed?	res If no	ot, is well log attach	ed?								
Producing Formation	n		Depth to Top			Botton	n		T.D	2750'	
Show depth and thic	kness of all water, oil an	d gas formations.								•	
Oil, Gas or Water Records					Casing Record						
Formation	Content	From	То	<u></u>	Size		Put In		Pii	lled Out	
7 omiation	Goridan		367'	8-5/8		36	7'	-	0	ica out	
			2750'	4-1/2	,,	27	'50'		0		
			 			-					
	ment or other plugs were down 4-1/2" casing & 50#.	100 sx 60/40 poz o		up to 70	0#, Pump			oz down	8-5/8" c	asing.	
									er de Garage		
		_						111			
Name of Plugging Contractor Hugoton Energy Corporation						License	No. <u>38</u>			-	
Address 301 N. I	Main, Suite 1900, Wich	ita, KS 67202							-3:-5 -3:-4 -4:-4	 -	
Name of Party Resp	onsible for Plugging Fee	s: <u>Hugoton Ene</u>	rgy Corporation		12	-17	-96	[52 [53	<u> </u>		
State of Kansas		County of _S	edgw <u>ick</u>			, s:	3.	: 12	: ;	i.	
Earl Ringeisen					erator) or (e-des c rib			
	r sworn on oath, says: ed that the same are true			tements,	and matte	rs herei	n containe	ed and the	ne log of	i the above-	
					8	\triangleright		,			
			(Signati (Addres		01 N. Mair	ı, Suite	1 960, W	<i>تسکید ا</i> ر ichita, K	S 6720	2	
	SUBSCRIBED AND	SWORN TO before	e me this <i></i>	<u>⊬</u> day d	of ,		EC.	, 19	96		
				ar	line	4/a	llogi	utti	<u></u>		
	Mu 0 ' ' ~		RY PUBLIC-STATE of		7		0				
	My Commission Exp		FNE VALLIQU		+					-	
LISE ONLY ONE	SIDE EACH FORM	l Mix ⊅	ppt. Exp		<u>.</u> }						